STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

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KNOW ALL MEN BY THESE PRESENTS, that

I, Paul S. Melson,

in consideration of Five (\$5.00) Dollars, love and affection

Define.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Linda P. Molson Ellison, her heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situated on the South Side of Perry Avenue Extension, being known and designated as Lot No. 29 (front) on Plat of Bankrupt property of N. H. Trvine, made by M. E. Dalton, Engineer, July, 1916, said-Plat being recorded in M.M.C. Office for Greenville County in Plat Book "G", at Page 15.

SAID Lot has frontage on Perry Avenue Extension of fifty (50) feet, and extends Southward with parallel sides to aron pins loacted ten (1), feet, more or less, from the rear porch of the huse situated on this property, and adjoining property of E. Vernon Nelson.

IMIS being the same property conveyed to grantor and granter by liedmont Savings and Trust Company on the 1st dat of only, 1736, said Deed being ecorded in Book "K" at Page 384.

FURTHER, being the same property conveyed to Paul S. Nelson by E. Vernon Nelson by Deca dated July >, 1957, and recorded in the R.M.C. Office for Greenville County in vol. 580 at Page 147.

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taining; to have and to hold all and singular the premises before mendom forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the gra- forever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	opurtenances to said premises belonging or in any wise incident or apper- ed unto the grantee(s), and the grantee(s(s) heirs or successors and assigns, attor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of M	arch 19 66
SIGNED, sealed and delivered in the presence of:	PAUL 3. HELSON
Barbara K. Phlson	(SEAL)
A HI al	(SEAL)
(Unne 2). Allaher	(SEAL)
COUNTY OF GRADUITY THE	orsigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the  19 68  Anne G. Hughes

(SEAL)

<u> 19 68, at</u>

of March

Louise B. Nelson

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P. M., No. 25275