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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F FINANTH County States 1714 82.20

See Act No.3&0 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, W. H.SMITH

in consideration of Two Thousand and No/100 ------ (\$2,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. A. PERRY, his Heirs and Assigns forever:

ALL that certain lot of land, with the improvements thereon, lying, being and

situated in Fairview Township, County of Greenville, State of South Carolina, containing four (4) acres in accordance with plat made for L. A. Perry by C. O. Riddle, dated March 18, 1968 and being more fully described in accordance with said plat, to-wit:

BEGINNING at a spike in the center of Scuffletown Road, joint corner with property owned by Modern Homes Construction Company and running thence N. 59-23 E. 220 feet to aniron pin; thence N. 24-0 W. 150 feet to an iron pin; thence N. 59-23 E. 212.5 feet to an iron pin; thence S. 36-15 E. 428.1 feet to a stone; thence S. 54-06 W. 539.1 feet to spike in the center of Scuffletown Road; thence along the center of Scuffletown Road N. 22-48 W. 330.1 feet to spike; being the point of beginning.

This conveyance excludes the Highway right-of-way of approximately 33 feet from center of Scuffletown Road, even though descriptions includes this Right-of-Way.

1968 County taxes to be prorated.

The above is a portion of the property as conveyed to Grantor by deed recorded in Deed Book 715, page 94, R.M.C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of | of March 188 |
|--|-------------------|
| SIGNED, sealed and delivered in the presence of: | M. J. SEAN (SEAN) |
| The state of the s | - ·(SEA) |
| allan Wanne | (SEAI |
| | (SEA) |
| STATE OF SOUTH CAROLINA } | PROBATE |

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| Notary Public for South Carolina. (SEAL) | Cildan a Saye | 1 2 - 1 |
|--|----------------|------------|
| My Commission Expires January 1, 1971. | ION OF DOMES - | _ <u>_</u> |

STATE OF SOUTH CAROLINA

CIVEN under my hand and seal this

SWORN to before me this 25+h day of

RENUNCIATION OF DOWER-

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| Olv Elv under my mand and scar das | |
|--|-----------------------|
| 25th day of March | (Sie H. Amila) |
| Man (SEAL) | <u> </u> |
| Notary Public for South Carolina. | |
| My Commission Expires January 1, 1971. RECORDED this 28. day of Harch 19 68 at | 0.50 |
| RECORDED this 40 at day of March 19 DO at | 2:54 P. M., No. 25260 |
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