

MAR 28 10 03 AM 1968

BOOK 840 PAGE 536

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRS WORTH
R.M.C.

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Paul S. Goldsmith, as Trustee

in consideration of One Thousand Nine Hundred Fifty and no/100ths-----(\$1,950.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John D. Littleton, his heirs and successors, forever;

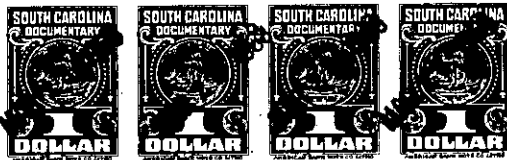
All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 17, on a plat of North Hampton acres, recorded in the R.M.C. Office for Greenville County in plat Book YY at page 63. According to said plat, the property is more fully described as follows:

Beginning at an iron pin on the Milbrook Circle at the joint front corner of Lots 16 and 17 and running thence S. 47-51 E. 52.4 feet to an iron pin; thence continuing with said Milbrook Circle, S. 17-16 E. 50 feet to an iron pin; thence continuing, S. 3-55 E. 111 feet to an iron pin at the joint front corner of Lots 17 and 18; thence along the joint line of said lots, N. 86-05 E. 283.6 feet to an iron pin; thence N. 3-32 W. 747.4 feet to an iron at the joint rear corner of Lots 17 and 16; thence along the joint line of said lots, S. 27-31 W. 645.1 feet to the point of beginning.

Being the same portion of the property conveyed to the grantor by deed recorded in Deed Book 681 at page 22 in the R.M.C. Office for Greenville County.

This property is conveyed subject to restricted covenants recorded in Deed Book 695 at page 185 and Deed Book 719 at page 109 in the R.M.C. Office for Greenville County.

This conveyance is made pursuant to the powers conferred upon the Trustee by deed recorded in Deed Book 681 at page 22 in the R.M.C. office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Susan S. Manning
M. L. Knight

Paul S. Goldsmith, Trustee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 68.

James H. Shultz (SEAL)
Notary Public for South Carolina

M. L. Knight

My Commission expires; 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 28th day of March 19 68, at 10:03 A. M., No. 25209

52-1-2525-082-