556

- County, S. C.

Greenville

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|     | STATE OF SOUTH CAROLINA ) MAR 29 8 51 AM 1268 2 10100 BOCK 840 PAGE   |
| :   | COUNTY OF Spenittle Club to the work TH   |
|     | KNOW ALL MEN BY THESE PRESENTS, That James Tratter Oale   |
|     | THESE TRESERTS, THAT WINDS WATER OFFE   |
|     | of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tractions of land situated in said County and State. |
|     | or lot of land situated in said County and State, bounded by lands of:  |
|     | East - Hamit Estata   |
|     | West - Humit Olivas   |
|     | and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other processors and other processors.  |
|     | ground lines for transmitting and distributing power by electricity and appliances, overhead or under-  |
|     |   |
| ٠   | other means to keep clear of said lines all trees brush and other means to keep clear of said lines all trees brush and other whether the right at all times to cut away or by  |
|     |   |
| . • | premises to conform to any future highway or street relocation, widening or improvement.  |
|     |   |
|     |   |
|     |   |
|     | IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and   |
|     | seal(s) this day of Telermany, 19 65  |
|     | Witness Protter Cale (SEAL)   |
|     | Elmen & Walow (SEAL)  |
|     | Rully J. Lucker (SEAL)  |
|     | (SEAL)  |
|     | STATE OF SOUTH CAROLINA   |
| •   | COUNTY OF Lewale  |
|     | Personally appeared before me Fline I dulin   |
|     | oath that he saw the within named Anne hote and made  |
| •   | sign,   |
| :   | seal, and as act and deed deliver the within written instrument, and that Ae  |
| ,   | witnessed the execution thereof. with fully 1. Tucker   |
|     | Sworn to before me this 13 day of March A. D. 1968  |
|     | (SEAD) Colair & Boom  |
|     | Notary Public My Comraission Expires 1/1/1970   |
| )   | Page 1556 Fee, \$ Paid At 8:51 A.M. # 2531.0  |
| •   | Page 1556 Fee, \$ Paid At 8:51 A.M. # 25340   |

Fee, \$ Paid At 8:51 A.M. # 25340