STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MAR 2 9 1968

County Stamps Paid #18.70 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Spartanburg Concrete Company, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Spartanburg , State of South Carolina , in consideration of Ten (\$10) Dollars and other valuable consideration

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Blake P. Garrett and David H. Garrett, their heirs and assigns forever, the following described property, to-wit:

ALL that piece, parcel or tract of land situate and being on the southerly side of Maple Street Extension near Simpsonville, South Carolina containing 12.89 acres, more or less, and being designated on a plat made for the Grantees by Carolina Engineering and Surveying Company, Greenville, South Carolina and dated March 7, 1968, as being the tracts containing 4.13 acres and 8.76 acres and being described on said plat as follows:

BEGINNING at a point 40 feet S. 82-07 E. of a spike in the middle of Maple Street Extension, said point being the joint front corner of the 4.13 acre tract and land now or formerly of Pennell and Harley and running thence with the said Pennell and Harley line S. 18-58 W. 895.3 feet to an iron pin, joint rear corner of the 4.13 acre tract and the Pennell and Harley tract, turning and running thence with the joint line of the 4.13 acre tract and property now or formerly of Dunk Milam N. 66-26 W. 200 feet to the joint rear corner of the 4.13 acre tract and the 8.76 acre tract; continuing thence with the line of the 8.76 acre tract and the Dunk Milam line N. 66-26 W. 594.5 feet to an iron pin joint rear corner of the 8.76 acre tract and property now or formerly of E. W. King; turning and running thence with the King line 516.9 feet N. 24-48 E. to a spike in the middle of Maple Street Extension; turning and running thence along the in the middle of Maple Street Extension; turning and running thence along the middle of Maple Street Extension N. 77-37 E. 294.7 feet to a spike in the middle of Maple Street Extension; turning and running thence 320 feet N. 86-45 E. to a spike in the middle of Maple Street Extension at the joint front corners of the 8.76 acre tract and the 4.13 acre tracts continuing along the middle of Maple 8.76 acre tract and the 4.13 acre tract; continuing along the middle of Maple Street Extension on the front of the 4.13 acre tract S. 85-04 E. 156.5 feet to a spike in the middle of Maple Street Extension; continuing thence 40 feet S. 82-07 E. to the point of beginning.

This being the same property conveyed to Pennell and Harley, Inc., by Deed dated November 20, 1957, and recorded in Deed Book 589 at Page 385 in the R. M. C. Office for Greenville County and acquired by the Grantor through a corporate merger with Pennell and Harley on April 27, 1966.









For True Consideration See Affidavit 29 _Page 10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of March

SIGNED, sealed and delivered in the presence of:

SPARTANBURG CONCRETE COMPANY A Corporation

Secretary

STATE OF SOUTH CAROLINA COUNTY OF SPORTANT

PROBATE

poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

1968

Barbara W. Cosper

Public for South Carolina.

RECORDED this . 29. day of March 19 68, at 9:30 A. M. No. 25287

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