TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

OLLIE FIRM SACRIH ñ, M.Ç.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid \$57.75 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Mrs. Arch P. Burnett, Kate B. Putman, T. Whitner Burnett and Dorothy B. Vaughn

in consideration of Fifty Two Thousand, Three Hundred Twenty and no/100 (\$52,320.00)

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Junius H. Garrison, Jr., J. Milton

Smeak and Braxton Cutchin, III,

ALL that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the west side of Old Highway #14 being known and designated as the property of A. P. Burnett, said tract of land being more particularly described in a survey entitled "Survey for A. P. Burnett," Greenville Co., S. C., dated February 22, 1968 by Piedmont Engineers & Archt., Greenville, S. C., and having according to said platothe following metes and

BEGINNING at a point in the center of the intersection of Phillips Road and Old Highway #14 and running thence along the center of Phillips Road'S. 48-07 W. 200 ft. to a point in Phillips Road; thence S. 38-33 W. 147 ft. to a point in Phillips Road; thence S. 29-35 W. 100 ft. to a point in Phillips Road; thence S. 84-12 E. 263.1 ft. to a point in the center of Old Highway #14; thence along the center of Old Highway #14 to a point in S. C. Highway #14, S. 4-32W. 973.4 ft.; thence along line of property of W. C. and Annie M. Taylor N. 54-45 W. 646.6 ft. to a point in Phillips Road; thence N. 35-30 E. 110 ft. to a point in Phillips Road: thence along line of property of J. W. Phillips N. 44-30 W. 550.9 point in Phillips Road; thence along line of property of J. W. Phillips N. 44-30 W. 550.9 ft. to a concrete monument on the line of property of the Greenville-Spartanburg Airport; thence N. 44-30 W. 76.1 ft. to concrete monument; thence along the line of Greenville-Spartanburg Airport property N. 0-43 W. 793.68 ft. to a stone; thence N. 79-11 E. 1082.46 ft. to a point in Old Highway #14; thence along the center of Highway #14 S. 4-34 W. 574.9 ft. to the point of beginning, and having, according to said plat, a total of 30.63 acres more or less, and exclusive of roads 26.16 acres, more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs (or successors) and essigns

grantor s(s) heirs and against every person whomsoever lawfully claiming	antor's(s') heirs (or successors), executors and administrators to warrant and grantees(s') heirs (or successors) and assigns against the grantor(s) and the or to claim the same or any part thereof.
WITNESS the grantor s(s;) hand(s) and seal(s) this day of	19 68.
SIGNED, sealed and delivered in the presence of:	Mrs arch J. Burnett (SEAL)
If lample	Rate B. Putman (SEAL)
albert & Joffe n	Twhitner Burnetto (SEAL)
	Down (SEAL)
COUNTY OF GREENVILLE	PROBATE dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
wife (wives) of the above named grantor(s) respectively, did this day a me, did declare that she does freely voluntarily and without any constant.	Public, do hereby certify unto all whom it may concern, that the undersigned ppear before me, and each, upon being privately and separately examined by on, dread or fear of any person whomsoever, renounce, release and forever ressigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	· · · · · ·
day of March 1968	
(SEAL)	. ——— 4 7
My Commission Expires: 1st. 2day of April 19 68	, at 4:52 P. M. No 25577

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