County, S. C.

| STATE OF SOUTH CAROLINA | OLLIEF | CalkTH |
|-------------------------|--------|--------|
| COUNTY OF Greenville    |        | v      |

| COUNTY OF GIEERUINE                                                                                                                                                                                                                                                                                                                 | 20 - 30 - 40                                                                                                                                     | ,                                                                                                                          |                                                                                        |                                                                                                          |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|
| KNOW ALL MEN BY THESE P                                                                                                                                                                                                                                                                                                             | RESENTS, That                                                                                                                                    | BROADUS                                                                                                                    | KIN                                                                                    | 6                                                                                                        | <del></del>                                  |
| of said County and State, in considerati<br>POWER COMPANY, the receipt where<br>COMPANY, its successors and assigns                                                                                                                                                                                                                 | of is hereby acknowl                                                                                                                             | edged, do hereby                                                                                                           | grant unt                                                                              | in hand paid by<br>o said DUKE                                                                           | POWER                                        |
| or lot of land situated in said County                                                                                                                                                                                                                                                                                              | and State hounded                                                                                                                                | anu easement to                                                                                                            | go in and                                                                              | upon that certa                                                                                          | ain tract                                    |
| _ NORTH · Wyche B                                                                                                                                                                                                                                                                                                                   | hwers                                                                                                                                            | EAST -                                                                                                                     | E                                                                                      | LINDSEY                                                                                                  | <del></del>                                  |
| NORTH- wyche B<br>South - Hellams                                                                                                                                                                                                                                                                                                   | Crossing Rd.                                                                                                                                     | West                                                                                                                       | Edgar                                                                                  | EURS                                                                                                     | <del></del>                                  |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                            | / -                                                                                    | <u> </u>                                                                                                 |                                              |
| and to construct, maintain and operate wires, guys, conduits, cables, transform ground lines for transmitting and distrible the right at all times to enter said premerability and alterations thereon and adother means to keep clear of said lines at the proper maintenance and operation premises to conform to any future high | ers, and other necess<br>ributing power by ele-<br>nises for the purpose<br>ditions thereto togethall trees, brush and o<br>of the same; also in | sary apparatus as<br>ectricity, and for<br>of inspecting s<br>her with the right<br>ther obstructions<br>acluding the righ | nd appliand<br>telephone r<br>aid lines a<br>nt at all tir<br>that may,<br>t to reloca | es, overhead o<br>ourposes, togetl<br>and making n<br>nes to cut awa<br>in any way, e<br>te said lines o | r under-<br>her with<br>ecessary<br>ay or by |
| IN WITNESS WHEREOF, the sa seal (8) this 12 day of  Witness Un Several of                                                                                                                                                                                                                                                           | id grantor (s) does<br>August                                                                                                                    | hereu, 19                                                                                                                  | into set                                                                               | Kil                                                                                                      | (SEAL) (SEAL) (SEAL)                         |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                            |                                                                                        |                                                                                                          | (SEAL)                                       |
| STATE OF SOUTH CAROLINA                                                                                                                                                                                                                                                                                                             | •                                                                                                                                                |                                                                                                                            |                                                                                        |                                                                                                          |                                              |
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                | 1 /                                                                                                                                              | ,                                                                                                                          |                                                                                        |                                                                                                          |                                              |
| ŕ                                                                                                                                                                                                                                                                                                                                   | John W. T                                                                                                                                        | onnakor                                                                                                                    | )                                                                                      |                                                                                                          |                                              |
| Personally appeared before meoath thatsaw                                                                                                                                                                                                                                                                                           |                                                                                                                                                  | RADANUS                                                                                                                    | KIN                                                                                    |                                                                                                          | nd made                                      |
| oath thatsaw                                                                                                                                                                                                                                                                                                                        | the within named                                                                                                                                 | peron ou 3                                                                                                                 |                                                                                        | <u></u>                                                                                                  |                                              |
| seal, and as his act and deed                                                                                                                                                                                                                                                                                                       | deliver the within w                                                                                                                             |                                                                                                                            | t, and that                                                                            | John W                                                                                                   | sign,<br>Dexienho                            |
| witnessed the execution thereof.                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  | 7                                                                                                                          |                                                                                        | 100                                                                                                      |                                              |
|                                                                                                                                                                                                                                                                                                                                     | day of Sep                                                                                                                                       | John W                                                                                                                     | A. D. 1                                                                                | rako o                                                                                                   | •                                            |
| Filed 18 Notary Public My Commission Expl                                                                                                                                                                                                                                                                                           | eptember                                                                                                                                         | ∠. A. D. 19_ 68                                                                                                            | and rec                                                                                | orded in Book                                                                                            | 852                                          |
| I P P P CONTA                                                                                                                                                                                                                                                                                                                       | 8:26 A.M. #693                                                                                                                                   |                                                                                                                            |                                                                                        |                                                                                                          |                                              |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                  |                                                                                                                            |                                                                                        |                                                                                                          |                                              |

R.M.C. Greenville