

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 22.⁰⁰
See Act No. 380 Section 1

FILED
SEP 20 4 55 PM 1968
CLERK OF COURTS
GREENVILLE, S. C.

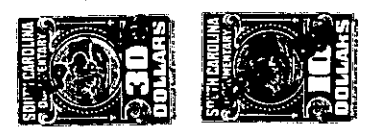
KNOW ALL MEN BY THESE PRESENTS, that I, W. M. Batson, Jr., of Greenville County,

in consideration of Twenty Thousand and No/100-----(\$20,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James B. Snoddy, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Whitman Drive, near the Town of Taylors, South Carolina, being known and designated as Lot No. 44 on plat of Heathwood Subdivision according to plat recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Whitman Drive at a point 175 feet south of the southeast corner of the intersection of Whitman Drive and East Heathwood Drive, said iron pin being the joint corner of Lots 43 and 44, and running thence with the line of Lot 43 and continuing with the line of Lot 42, S. 80-06 E. 200 feet to an iron pin at the joint rear corner of Lots 42 and 44; thence with the line of Lot 39, S. 9-54 W. 100 feet to an iron pin, joint rear corner of Lots 44 and 45; thence with the joint line of said lots, N. 80-06 W. 200 feet to an iron pin on the eastern side of Whitman Drive; thence with the eastern side of Whitman Drive, N. 9-54 E. 100 feet to the beginning corner; being the same conveyed to me by Maude Waddell Collins by deed dated July 24, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 824, at Page 373.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of September 19 68

SIGNED, sealed and delivered in the presence of:
W. M. Batson, Jr. (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this, 20th day of September 19 68
Mary S. Martin
Notary Public for South Carolina (SEAL) MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- GRANTOR NOT MARRIED.
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 20 day of September 19 68 at 4:55 P. M. No. 7211

233-2-50
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