

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 14 11 54 AM 1968

County Stamps Paid \$ 30.80
See Act No.380 Section 1

CLLIE B. WORTH
S.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James Thomas Jenkins,

in consideration of Twenty-Seven Thousand Nine Hundred (\$ 27,900.00) and No/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ryan Patrick Phillips and Frances R. Phillips, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Western side of Danbury Drive, being known and designated as Lot 117, Section III, of Wade Hampton Gardens Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at Page 179 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Western side of Danbury Drive, joint front corner of Lots 117 and 118 and running thence N. 72-30 W. 160 feet to an iron pin; thence with the rear line of Lot 117 N. 17-30 E. 110 feet to an iron pin; thence with a common line of Lots 116 and 117 S. 72-30 E. 160 feet to an iron pin on the Western side of Danbury Drive; thence with said Drive S. 17-30 W. 110 feet to an iron pin to point of beginning.

This conveyance is made subject to rights-of-way, easements and restrictions appearing on record in the R. M. C. Office for Greenville County.

This is that same property which was conveyed to the grantor herein by deed dated June 8, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 775, at Page 214.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of October 1968

SIGNED, sealed and delivered in the presence of:

James Thomas Jenkins (SEAL)

Chun [Signature] (SEAL)
Brenda R. Jacks (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of October 1968

Chun [Signature] (SEAL)
Notary Public for South Carolina.

Brenda R. Jacks

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October 1968

Chun [Signature] (SEAL)
Notary Public for South Carolina.

Mrs. A. S. Jenkins

MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 14 day of October 19 68, at 11:54 A. M., No. 9077

-271- P14.1-1-117