

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 15 4 19 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that **PIEDMONT HOLDINGS, INC.**,  
A Corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville,  
State of South Carolina, in consideration of Three Thousand Three Hundred and no/100 Dollars,  
(\$3,300)  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **C. R. LAEMMEL and BEVERLY S. LAEMMEL**, their heirs and assigns forever,

ALL that lot of land lying on the Northern side of Mustang Circle, Greenville County, South Carolina, being shown and designated as lot No. 26 on a plat of the subdivision of S. 1. Ranchettes, Section 1, made by Dalton & Neves, Engineers, dated April, 1965, and recorded in the RMC Office for Greenville County, S.C. in Plat Book JJJ, Page 31, and having according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Mustang Circle at the joint front corners of lots Nos. 26 and 27, and running thence N.24-45 W. 397.2 feet to an iron pin in or near Gilders Creek; thence with Gilders Creek as the line, the traverse line being S.84-34 E., 336.1 feet to an iron pin at the joint rear corners of lots 25 and 26; thence with the common line of said lots S.13-30 E. 288.2 feet to an iron pin on Mustang Circle; thence with the Northerly side of Mustang Circle S.78-30 W. 240 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to rights of way, easements, and building set back lines shown on the aforementioned recorded Plat and otherwise appearing of public record, and to protective covenants recorded in the RMC Office for said County and State, in Deed Book 778, Page 249.

The Grantees agree to pay Greenville County property taxes for the tax year 1968 and subsequent years.

It is the intention of this deed that the rear boundary of the above described property shall be Gilders Creek.

County Stamps Paid \$3.85  
See Act No.380 Section 1

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I hereby certify that the within deed has been entered of record in the Office of the County Auditor for Greenville County pursuant to Section 60-50, Code of Laws of South Carolina, 1952

*Elizabeth D. Riddle*  
Elizabeth D. Riddle, Greenville  
County Auditor



COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31st. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT FOR FURTHER INFO...



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part of thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer(s), this 14th day of October 19 68.

SIGNED, sealed and delivered in the presence of:  
*Francis B. Hattgen*  
*John M. ...*

PIEDMONT HOLDINGS, INC. (SEAL)  
A Corporation  
By: *James P. ...*  
its President  
and *George L. ...*  
and its Secretary

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer(s), sign, seal and as the grantor's act and deed execute and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 1968.  
*John M. ...* (SEAL)  
Notary Public for South Carolina

*Francis B. Hattgen*

My Commission expires: 1-1-70  
RECORDED this 1-1-70 day of ... 19..., at ... M., No. ...

123-542.2-1-93