

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OCT 16 10 12 AM 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$12.10
See Act No.380 Section 1

OLLIE ...
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson, Jr.

in consideration of Ten Thousand Nine Hundred Fifty and no/100 (\$10,950.00)----- Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
Mamie A. Martin, her heirs and assigns

All that lot of land in Greenville County, State of South Carolina, on the
southeastern side of Parkins Mill Road, being shown as Lot 8 on a plat
of Section I of Richwood Subdivision dated April, 1968, prepared by
C. O. Riddle, recorded in Plat Book UUU at page 5 in the RMC Office for
Greenville County and having, according to said plat, the following metes
and bounds:

BEGINNING at an iron pin on the southeastern side of Parkins Mill Road at
the joint front corner of Lots 8 and 9; thence with the line of Lot 9,
S. 59-20 E. 135 feet to an iron pin; thence S. 30-40 W. 94.1 feet to an
iron pin on the northern side of Richwood Drive; thence with said Drive
due west 43 feet to an iron pin; thence N. 72-42 W. 43.3 feet to an iron
pin; thence N. 64 W. 29 feet to an iron pin; thence with the curve of the
intersection of Richwood Drive and Parkins Mill Road, the chord being
N. 16-40 W. 36.7 feet to an iron pin on Parkins Mill Road; thence with
said Road, N. 30-40 E. 103.5 feet to the point of beginning.

This being a portion of the property conveyed to the grantor herein by
deed recorded in Deed Book 839 at page 519.

This property is conveyed subject to restrictions recorded in Deed Book
840 at page 41 and is also conveyed subject to rights of way, easements
and covenants of record which affect said property.

As a part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay the balance due on a mortgage to Fidelity Federal
Savings & Loan Association recorded in Mortgage Book 1093 at page 239,
the present balance due being \$15,000.00.

Grantee to pay 1968 County taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of October 1968 .

SIGNED, sealed and delivered in the presence of:

Theron J. Cochran (SEAL)
Donald R. McAlister (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 16th day of October 1968 .

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 1-1-71
Theron J. Cochran

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th
day of October 1968 .
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: 1 October 1968, at 10:12 A. M., No. 9346
RECORDED this 16 day of October 1968

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2001 ci: 268.1-6-43
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