

TITLE TO REAL ESTATE--PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$11.00  
See Act No.380 Section 1

OCT 16 2 35 PM 1968

OLLIE WORTH  
A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ben F. Tipton

in consideration of Ten Thousand (\$10,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. Wright,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, containing 1.856 acres as shown on plat entitled "Property of Herbert Wright" made by Webb Surveying and Mapping Co. August 16, 1968 recorded in the RMC Office for Greenville County in plat book ZZZ page 11 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Seabrook Court, corner of Gleaton property, which iron pin is 428.1 feet northeast from Fontaine Road; thence with the line of said property S. 78-13 E. 300 feet to an iron pin in line of the Craigwood subdivision; thence N. 13-40 E. 181.2 feet to an iron pin in rear line of Gilbert property; thence with line of said property N. 51-53 W. 111.1 feet to an iron pin in line of Drew property; thence with line of said property N. 50-51 W. 148 feet to an iron pin corner of Bazemore property; thence with the line of said property S. 52-45 W. 235.5 feet to an iron pin on the northeast side of Seabrook Court; thence with the northeast side of said Court S. 32-23 E. 104.6 feet to an iron pin; thence continuing with the east side of said Court S. 3-37 W. 46.5 feet to the beginning corner.

This is the same property conveyed to grantor by Raymond P. Drew & Mildred G. Drew.

This conveyance is made subject to recorded easements.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of October 19 68  
SIGNED, sealed and delivered in the presence of:  
Ben F. Tipton (SEAL)  
W.W. Wilkins (SEAL)  
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of October 19 68  
W.W. Wilkins (SEAL) Denobia C. Hall  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of October 19 68  
W.W. Wilkins (SEAL) Lucille H. Tipton

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 16 day of October 19 68, at 2:35 P. M., No. 9302

599-271-1-9