

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OCT 17 4 26 PM 1968

Know All Men by These Presents:

That I, FLORIDE S. MILLER

in the State aforesaid,

in consideration of the sum of One and No/100 (\$1.00)----- DOLLARS, and Love and Affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM N. MILLER, JR., his Heirs and Assigns, forever:

ALL those certain pieces, parcels or lots of land with the buildings and improvements thereon, lying, being and situate on the South side of West Earle Street in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lots Nos. 4, 5, 6, 7 and 8 on Plat of Property of Floride S. Miller, made by R. E. Dalton, Engineer, April 1919, recorded in the RMC Office for Greenville County, South Carolina in Plat Book E, Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of West Earle Street at the joint front corner of Lots Nos. 3 and 4, and runs thence along the line of Lot No. 3, S 5-42 W, 196 feet to an iron pin; thence along the rear line of Lots Nos. 4, 5, 6, 7 and 8, N 84-19 W, 293 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence along the line of Lot No. 9, N 3-36 E, 189.4 feet to an iron pin on the South side of West Earle Street; thence along the South side of West Earle Street, S 85-38 E, 300 feet to the beginning corner.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Grantee to pay 1968 Taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-Eight

Signed, Sealed and Delivered in the Presence of

Lilla M. Byrum
Patrick C. Fant, Jr.
Lillian M. Johnson

Floride S. Miller (Seal)
FLORIDE S. MILLER (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County }
they

Personally appeared before me Lilla M. Byrum and Edith M. Johnson

and made oath that he saw the within named grantor(s) Floride S. Miller they sign, seal and as her act and deed deliver the within written deed, and that he, with Patrick C. Fant, Jr. witnessed the execution thereof.

Sworn to before me this 17th day of October, A. D. 1968
Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina
My commission expires: 1-1-70

Lilla M. Byrum
Edith M. Johnson

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER
NOT NECESSARY - WOMAN GRANTOR
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 17 day of October 19 68 at 4:26 P.M. No. 9462

500-8-3-3, 4, 5, 6, 7