

TITLE TO REAL ESTATE--Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid \$1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Michael E. Henderson and Martha Phillips  
Henderson

in consideration of One Thousand Ninety-Five and No/100 (\$1,095.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James Oscar Phillips and Marie Burns Phillips, their heirs or  
assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville  
County, State of South Carolina, in Austin Township, being known  
and designated as a portion of Tract #4, of the Property of Mars-  
men, Inc., plat of same being recorded in the RMC Office for  
Greenville County in Plat Book S at Page 75, and having, according  
to plat prepared by Carolina Engineering & Surveying Company,  
entitled "Property of Michael E. Henderson" dated April 28, 1965,  
revised October 15, 1968, the following metes and bounds, to-wit:

BEGINNING at a point in the center of County Road, which point is  
located 16.4 feet from edge of road, and running thence N. 24-10 E..  
425 feet to a point; thence S. 51-18 E., 70 feet to a point; thence  
S. 22-07 W., 403 feet to a point in center of County Road; thence  
with the center line of County Road, N. 79-45 W., 85 feet to the  
point of beginning.

Being a portion of the same property conveyed to the grantors herein  
by deed recorded in Deed Volume 774 at Page 91 in the RMC Office for  
Greenville County.

This conveyance is made subject to any restrictive covenants,  
building set-back lines, rights-of-way and easements which may  
affect the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October 1968

SIGNED, sealed and delivered in the presence of:

Michael Henderson (SEAL)  
Martha Phillip Henderson (SEAL)

Blannette Sullivan (SEAL)  
Carolyn H. Cole (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 21st day of October 19 68

Carolyn H. Cole (SEAL)  
Notary Public for South Carolina.  
My commission expires: 12-7-77

Blannette Sullivan

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
21st day of October 19 68

Martha P. Henderson

Blannette Sullivan (SEAL)  
Notary Public for South Carolina.

My commission expires: Jan 1, 1971  
RECORDED this 21 day of October 19 68, at 9:30 A. M., No. 9741

542-2-1-31.1  
542-2-1-31.2  
OUT ON