TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 21 11 45 AT 1958

For True Consideration See Affidavit \_\_\_Page\_145\_ Book 30

CLIL . . . A. hTH

KNOW ALL MEN BY THESE PRESENTS, that We, Ernest Luther Murray and Nancy K. Murray

in consideration of Ten Dollars and Other Valuable Consideration

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Central Realty Corporation, its successors and assigns forever,

All those certain pieces, parcels or lots of land situate, lying and being on the western side of Zarline Street near the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as lot No. 18 and the adjoining 1/2 of Lot 16, Block B of a subdivision known as "Sunny Slope", plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book F, at Pages 85 and 86, and according to said plat having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Zarline Street at a point 383 feet from the southwestern corner of Zarline Street and Fortner Street and running north 80-12 W. 150 feet to an iron pin; thence S. 9-48 W. 78 feet to an iron pin at the rear corner of lots Nos. 17, 18, 19 and 20 and running thence S. 80-12 E. 150 feet to an iron pin on the western side of Zarline Street at the front corner of lots Nos. 18 and 20; thence along the western side of Zarline Street N 9-48 E. 78 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 648, Page 243.

> County Stamps Paid #6.05 See Act No.380 Section 1





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s')

heirs and against every person whomsoev	er lawfully claiming or to	claim the same or a	my part thereof.		•
WITNESS the grantor's(s') hand(s) and seal	l(s) this /8 day of		19 <b>68</b> -		
SIGNED, sealed and delivered in the pres	ence of:			on Murray	(SEAL
AAA SUASS.		Man	ey or.	Murray	(SEAL
O B W					(SEAL
June ()					(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE	ass and made oath t	hat (s)he saw the within named	grantor(s

responsibly appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this /8 day of October Notary Public for South Carolin

19 68

Betly S. Harris

My Commission Expires: 8/2/

\_\_(SEAL)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8 day of October

68 .

otary Public for South Carolina My Commission Expires: 8/2/
RECORDED this 21

RECORDED this\_

October\_