

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 22 12 15 PM 1968

County Stamps Paid \$ 3.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, L. Lee Coleman,

in consideration of Thirty-Five Hundred and No/100 (\$3500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carrol Newport Leonard and Nancy Lee Leonard, their heirs and assigns forever,

All that piece, parcel, or lot of land in Butler Township, Greenville County, State of South Carolina, located at Pelham and being shown as Lots Nos. 104, and 105 on plat of Pelham Mills Village as prepared by Dalton & Neves, Engr's, October, 1939, and having the following courses and distances:

Beginning on an iron pin on West side of "A" Street at corner of Lot No. 103, and running, S. 12-15 W. 36 feet to an iron pin; thence S. 59-15 W. 180.8 feet to iron pin on north side of "G" Street; thence with said "G" Street, N. 71-05 W. 71 feet to iron pin; thence with "G" Street, N. 41-36 W. 188 feet to iron pin; thence N. 43-04 E. 152.4 feet to iron pin on line of Lot No. 103; thence with line of Lot No. 103, S. 59-23 E. 290.7 feet to the beginning corner.

ALSO, All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, located at Pelham and being a subdivision of Lot No. 120, said Lot No. 120 shown on plat of "Pelham Mills Village," and having the following courses and distances: Beginning on an iron pin at corner of Lot No. 103 and 104 and running S. 43-04 W. 152.4 ft. with line of Lots Nos. 104 and 105 to an iron pin on "G" Street; thence N. 41-36 W. 121.7 feet to an iron pin in branch; thence north 134 ft. to iron pin on line of Lot No. 98, thence

S. 59-23 E. 116.6 feet to beginning corner, and being recorded in deed book 594, page 498. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of October 19 68

SIGNED, sealed and delivered in the presence of:

L. Lee Coleman (SEAL)

Joann S. Wilson
John M. Tollins



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of October 19 68

John M. Tollins (SEAL)
Notary Public for South Carolina.

Joann S. Wilson

MY COMMISSION EXPIRES JAN. 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October 19 68
John M. Tollins (SEAL)
Notary Public for South Carolina.

Mary Ellen Coleman

MY COMMISSION EXPIRES JAN. 1, 1971

RECORDED this 22 day of October 19 68 at 12:15 P. M., No 9857

-265-530.2 -1-15,16,17