TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. OCT 22 12 57 PH 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina. My Commission Expires 2

19

_day of October

_(SEAL)

19 68 at 12:57 P. M., No. 9859

day of

RECORDED this_

OLLIE THE SWORTH

· KNOW ALL MEN BY THESE PRESENTS, that

n 41. THE PEOPLES NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER THE WILL OF GEORGE J. HUGHES, DECEASED, OF TRUST NO. 2 OF THE ESTATE OF GEORGE J. HUGHES,

in consideration of Fifteen Thousand and No/100 (\$15,000.00)

Dollars

Š

ì 10

0 /

 \mathcal{I}_{r}

0

J)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

BALLARD CONCRETE CO., INC., its successors and assigns forever:

All that certain piece, parcel or tract of land in the City of Greenville, Greenville County, South Carolina, situate, lying and being on the south side of Woodlark Street, frontage road to Highway I-385, said tract containing Lots 15 and 16, and portions of Lots 17, 18 and 19 of a subdivision known as Buckwood, and being more particularly described as follows, according to a plat entitled "G. J. Hughes Estate" dated June 1968, by Webb Surveying & Mapping Co.:

Beginning at an iron pin in the edge of the right of way on the south side of Woodlark Street, frontage road to Highway I-385, which pin is located at the northwestern corner of Woodland Homes property, and running thence with the Highway right of way N. 54-32~W.156.8 feet to an iron pin; thence continuing with said right of way N. 78-55 W. 160.9 feet to an iron pin; thence continuing with said right of way S. 73-47 W. 52.8 feet to a point in the center of a stream; thence leaving said right of way and running with the stream as the line S. 35-12 E. 49.93 feet to a point; thence continuing with the stream S. 49-02 E. 240 feet to a point in the line of Woodland Homes property; thence with the Woodland Homes property as the line N. 54-26 E. 156.3 feet to the point of beginning.



County Stamps Paid # 16.50 See Act No.380 Section 1

·	
SICNED, sealed and delivered in the presence of:	unto the grantee(s), and the grantee (s) heirs (or successors), executors and administrators to warrant and stee s(s') heirs (or successors) and assigns against the grantor(s) and the
Donne (1). 11 Jarres	AND: Michael - Du darro (SEAL)
	Trust Officer
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the	
execution thereof. SWORN to before me this 18th day of October 18	68. Vatricia Fridmere
Bonnie M. Marris (SEAL)	0.77/4
Notary Public for South Carolina.	0.777£.
My Commission Expires: 12-15-727	OR LAWREN MRAYOMET
STATE OF SOUTH CAROLINA RENUNCIATION	N OF DOWER GRANTOR TRUSTEE
COUNTY OF I the undersigned Notary Pul	olic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s')) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	