TITLE TO REAL ESTATE BY A CORPORATION Mann, Foster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C. $E_{\rm t} M_{\rm total}$

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$2.75 See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that American Mortgage & Investment Company, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of South Carolina

, in consideration of --- Ten and No/100 (\$10.00)

and other good and valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James M. Hardin and Margaret R. Hardin, their heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 55 of Rockvale, Section One, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "QQ", at Page 108, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Sandra Street, joint front corner of Lots 54 and 55, and running thence along the line of Lot 54 S. 88-02 W. 160 feet to a point, joint rear corner of Lots 46, 47, 54 and 55; thence along the line of Lot 46 S. 1-58 E. 75 feet to a point, joint rear corner Lots 45, 46, 55 and 56; thence along the line of Lot 56 N. 88-02 E. 160 feet to a point on the west side of Sandra Street, joint front corner of Lots 55 and 56; thence along Sandra Street N. 1-58 W. 75 feet to the point of beginning.

ALSO: All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 57 of Rockvale, Section One, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "QQ", at Page 108, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Sandra Street, joint front corner of Lots 56 and 57, and running thence along the line of Lot 56 S. 88-02 W. 160 feetto a point, joint rear corner of Lots 44, 45, 56 and 57; thence along the line of Lot 44 S. 1-58 E. 75 feet to a point, joint rear corner of Lots 43, 44, 57 and 58; thence along the line of Lot 58 N. 88=02 E. 160 feet to a point on the west side of Sandra Street, joint front corner of Lots 57 and 58; thence along Sandra Street N. 1-58 W. 75 feet to the point of beginning.

This property is conveyed subject to easements, rights-of-way and protective covenants of record.

The above-described property is one of the lots conveyed to the grantor by deed recorded in Deed Book 721, at Page 457.

For True Committee Cong of Louis Book 30 Figs 151

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 24th day of October 1968.

SIGNED, sealed and delivered in the presence of:

AMERICAN MORTGAGE & INVESTMENT COMPANY, INC. A Corporation

0)

١Ė

1

V

10

P

Ву:

President

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of October 1968. Notary Public for South Carolina. My Commission Emission 1/1/1271

Mary It. Hethere

RECORDED this____ _dav of