

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

OLLIE FANNING WORTH

R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That I, James Wilson,

in the State aforesaid,

in consideration of the sum of Two Thousand and No/100 (\$2,000.00)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES G. HUTCHINSON, JR., HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 71, on plat of Avon Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Pages 70 and 71.

Said lot fronts on the southerly side of Sheffield Lane 90 feet, has a uniform depth of 175 feet, and is 90 feet across the rear.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to Aiken Loan & Security Company, said mortgage being in the original amount of \$14,400.00, dated 10 January 1964, recorded 15 January 1964, RMC Office for Greenville County, S. C., in Mortgage Book 946, at Page 73.

The grantor hereby transfers and assigns to grantee the escrow account and insurance policy, in connection with the above loan.

County Stamps Paid \$2.20 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

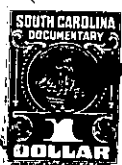
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of October, 19 68

James Wilson (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of October, A. D., 1968

Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October, A. D., 19 68

Notary Public for South Carolina Commission Expires January 1, 1970

Mary Jo N. Wilson (Seal)

Cancelled documentary stamps attached: S. C. U. S. 19 68, 12:45 P.M., N. No. 10819

Recorded this 1st day of November

276-733-77