

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NOV 4 4 33 PM 1968

BOOK 855 PAGE 322

OFFICE OF THE CLERK OF COURT
GREENVILLE, S.C.

County Stamps Paid \$10.45
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Green & Margaret sVaughn,

For True Consideration See Affidavit
Book 30 Page 155

in consideration of One Dollar and release of mortgage ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James L. Snow,

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, bounded on the north by lands of J. T. Higgs, on the east by W. M. Fowler, on the south by Durbin Creek and on the west by W. C. Cook (formerly the TR Smith tract) and more particularly described as follows:

BEGINNING at an iron pin, 622.2 feet from the joint corner of J. T. Higgs corner and W. M. Fowler line, and running thence along Higgs line N77-26W 49.0 feet to an iron pin, thence N 20-15E, 244.3 feet to an iron pin, thence N 64-45W, 200 feet to iron pin, thence S. 20-15W, 136 feet to iron pin, thence N 64-45W 290.5 feet to iron pin at branch, W. C. Cook*s lines; thence along Cook*s line (branch the line 1300.0 feet to a point in center of Durbin Creek at mouth of branch; thence down Durbin Creek as the line 600.0 feet to an iron pin on north; bank of creek, thence along branch, N7-40E, 263 feet, N25-20W, 193 feet, N7-25Ws 698.3 feet, N18-20E, 498 feet to point of beginning, containing 17 acres of land more or less according to plat of survey made by C. O. Riddle on September 1966, and being a part of the tract of land of James L snow.

This being the same property conveyed to Grantor by deed of James L. Snow, October 11, 1966 recorded in the R. M. C. Office of Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October 19 68

SIGNED, sealed and delivered in the presence of:
Tom Bruce (SEAL)
Bobbie H. Bruce (SEAL)
Margaret B. Vaughn (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of October, 19 68
Thomas M. Bruce (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Bobbie H. Bruce

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of October, 19 68/
Thomas M. Bruce (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Margaret B. Vaughn

RECORDED this 14 day of November 19 68 at 4:33 P. M., No. 10998

327-1-7
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