Ð County Stamps Paid

STATE OF SOUTH CAROLINA, 5 11 20 At 1289

GREENVILLE COUNTY

CLLE Know All Men by These Presents:

That I, JAMES A. KELLY, JR.

TWENTY-SEVEN HUNDRED AND NO/100 (\$2,700.00) ---- DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RUTH M. KELLY, her heirs and assigns, forever; all my right, title and interest in and to the following described property:

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, and being described as follows:

BEGINNING at an iron pin being the S.E. corner also Simmons corner, running thence N. 81-30 W. 200_i feet to a joint intersection of roads, thence along road N. 5-00 E. 211 feet to bend, section of roads, thence along road N. 5-00 E. 211 feet to bend, thence N. 22-55 E. 74 feet to corner of No.-285, thence along line of lot no. 2.568-21 E. 317-5 to iron pin, on line of Robert H. Anders and Cleo W. Anders, thence S. 37-30 W. 239 feet to the beginning corner and being all of lot No. 1 as per Survey & Plat made by J. Coke Smith & Son, July 14, 1951, to which reference is hereby made.

The above lot contains one and fifty three one hundreths (1-53) acres more or less.

This being the same property conveyed to James A. Kelly, Jr., and Ruth M. Kelly, by Robert H. Anders and Cleo W. Anders, by deed dated October 22, 1958, and recorded in the R.M.C. Office for Greenville County in Deed Book 609, Page 111. This conveyance is subject to any rights of way shown on the records of Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every

| same or any part thereof. | | very person whomso | ever lawitting claiming | or to claim the |
|---|-------------------------------|--------------------|-------------------------|---|
| Witness the grantor's(s') hand and seal | this 4th | day of | November | in the year |
| -(- T 10 m) 110 1 1 | Sixty_Eight. | • | | m the year |
| Signed, Sealed and Delivered in the Presence of | SOUTH CAROLINA ODCUMENTARY | | Zellz fr | (Seal (Seal (Seal (Seal (Seal |
| | DOLLARS | DOLLAR | • | |
| State of South Carolina; } Greenville County | Personally appear | ed before me | Janice G. Hous | ton . |
| and made oath that she saw the within named grant | tor(s) James | A. Kelly, Jr. | | |
| deliver the within written deed, and that she, with Sworn to before me this 4th November , A. D. 19 | George F | seed and as | his witnessed the ex | act and deed ecution thereof. |
| State of South Carolina,) | KENUNCIAN | | GRANT IS TO W | IFE |

Greenville County

Notary Public, do hereby certify

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| into | all | wh | om it ma | ау со | ncern, | that | Mrs |
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| vife | of | the | within n | ame | d | • | |
| | _ | _ | | | | | |

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|-------|
| day of, A. D. 19 | |
| (Seal) | |
| My commission expires: Notary Public for South Carolina | - |
| y conmission expires: | |
| Cancelled documentary stamps attached: S. C. \$ TATALED :-; U. S. \$ | |
| Cancelled documentary stamps attached: S. C. SNovember:-; U. S. S. 19 68, at 11:20 A.M., No. 1 | 11071 |