

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 7 4 43 PM 1968

CLERK OF COURT

91 Abingdon

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW

in consideration of **IN EXCHANGE OF STOCK VALUED AT (\$1,234.89) Twelve hundred thirty Dollars, four and 89/100; Assumption of mortgage as set forth herein below.**
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **LARRY G. SHAW BUILDER, INC., its successors and assigns forever:**

ALL that lot of land situate on the Northeast side of Abingdon Way, near the City of Greenville, in Greenville County, South Carolina being shown as Lot No. 91 on plat of Section 2 of Wellington Green, recorded in the RMC Office for Greenville County, South Carolina in Plat Book YY, Page 117, and having, according to said plat, the following metes and bounds, to-wit:

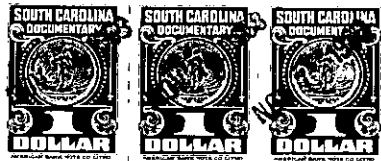
BEGINNING at an iron pin on the Northeast side of Abingdon Way at the joint front corner of Lots 91 and 92 and runs thence along the line of Lot No. 92, N. 32-15 E. 170 feet to an iron pin; thence N. 57-45 W. 100 feet to an iron pin; thence along the line of Lot 90, S. 32-15 W. 170 feet to an iron pin on the Northeast side of Abingdon Way; thence along Abingdon Way, S. 57-45 E. 100 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Wilfred L. Robertshaw June 27, 1968 and recorded in the RMC Office in Deed Book 847 at Page 570.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantee assumes and agrees to pay that certain mortgage heretofore executed unto Fidelity Federal Savings & Loan Ass. in the original amount of \$18,300.00 and recorded in Mortgage Book at Page

County Stamps Paid \$1.65
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of October 19 68

SIGNED, sealed and delivered in the presence of:
Larry G. Shaw (SEAL)
James H. Bagwell (SEAL)
William B. Shaw (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of October 19 68
William B. Shaw (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
James H. Bagwell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
1st day of October 19 68
William B. Shaw (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970.
Joyce M. Shaw

RECORDED this 7 day of November 19 68 at 4:43 P. M., No. 11329

271-5414-1-65