

NOV 8 10 55 AM 1968

BOOK 855 PAGE 542

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS

County Stamps Paid \$3.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Homer D. Davis,

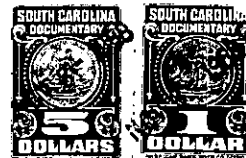
in consideration of Three Thousand (\$3,000) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles R. Major, his heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the northeastern side of Spruce Street, being a portion of that certain lot known and designated as Lot No. 32 on plat of property of Overbrook Land Company made by H. Olin Jones, Engineer, September 19, 1913, recorded in the R.M.C. Office for Greenville County in Plat Book "E", at Page 252, and by a more recent survey dated September 10, 1947, prepared by N. N. Tracy, Jr., entitled "Plat of J. F. Chandler Property", having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Spruce Street, which iron pin is 163.9 feet southeasterly from the southeastern corner of the intersection of East North Street Extension and Spruce Street, and running thence along the northeastern side of Spruce Street, S. 48-23 E. 56.1 feet to point; thence N. 64-59 E. 61.5 feet to an iron pin; thence N. 39-45 W. 59.7 feet to an iron pin; thence S. 58-05 W. 68.2 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to Homer D. Davis and Callie E. Davis by deed dated May 6, 1960, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 649, Page 492, the one-half of the property owned by Callie E. Davis being left on her death to her daughter, Patsy M. Means, and subsequently deeded to Homer D. Davis by Patsy M. Means by deed dated January 8, 1968, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 836, Page 359.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd. day of May 19 68

SIGNED, sealed and delivered in the presence of:  
Homer D Davis (SEAL)  
Linda S. Brown (SEAL)  
E Mitchell Arnold (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May 19 68

E Mitchell Arnold (SEAL)  
Linda S. Brown  
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTOR NOT MARRIED  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 8 day of November 19 68 at 10:45 A. M. No. 11123

11-1-68-515