

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$2.75  
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, R. J. W. Baker

in consideration of Two Thousand Five Hundred and 00/100----- Dollars,  
and assumption of the mortgage listed below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Henry R. and Judy B. Lynch, their heirs and assigns forever;

All that piece, parcel or lot of land situate, lying and being on the Southwestern side of Archwood Court, near the City of Greenville, County

of Greenville, State of South Carolina, being known and designated as Lot No. 23 as shown on a plat of Collinwood Park, prepared by J. C. Hill, dated October, 1962, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book CCC at page 27, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwestern side of Archwood Court at the joint front corner of Lots Nos. 23 and 24, and running thence with the line of Lot No. 24, S. 24-30 W. 229.4 feet to an iron pin in the subdivision property line; thence with the said subdivision property line N. 80-17 W. 109.1 feet to an iron pin; thence continuing with the said subdivision property line N. 25-40 E. 272.4 feet to an iron pin at the joint corner of Lots Nos. 22 and 23; thence with the line of Lot NO. 22 S. 71-30 E. 40 feet to an iron pin on the Southwestern side of Archwood Court; thence with the curve of the Southwestern side of Archwood Court, the chord of which is S. 16-15 E. 38 feet to an iron pin; thence continuing with the curve of the Southwestern side of Archwood Court, the chord of which is S. 75-15 E. 34.3 feet to the point of beginning.

The grantees herein specifically assume and agree to pay that certain mortgage to Carolina Federal Savings and Loan Association in the original amount of \$11,100.00 of record in the Office of the RMC for Greenville County in R.E.M. Book 998, page 531.

This conveyance is made subject to all easements, rights-of-way and restrictions of record and si the same property conveyed to me by deed of record in the Greenville RMC Office in Deed Book 801, pg. 43.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of Nov. 19 68.  
SIGNED, sealed and delivered in the presence of: R. J. W. Baker (SEAL)  
Wm. D. Richardson (SEAL)  
Jane Gessell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE.  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 9th day of NOV. 1968 .. Jane Gessell  
Wm. D. Richardson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 11 day of November 19 68 at 10:30 A. M. No. 11514

-276-538.3-1-111