

FILED

TITLE TO REAL ESTATE--Hubert E. Nolin, Attorney at Law, Greenville, S. C.

BOOK 860 PAGE 87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 14 4 05 PM 1969

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, ^{R.M.C.} William E. Shaw

in consideration of TWENTY-TWO THOUSAND AND NO/100 - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, its successors and assigns forever,

ALL that piece, parcel or lot of land with the portion of buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a Portion of TRACT No. 9 as shown on plat of property of W. E. Shaw made by Ethan C. Allen March 21, 1967 and being shown on the City Block Book as 41-1-17 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on East North Street at corner of other property of W. E. Shaw and running thence along East North Street, North 77-00 East 5 feet; thence continuing with East North Street, North 77-00 East 14.36 feet to an iron pin; running thence North 13-00 West 164.75 feet to an iron pin; running thence South 72-19 West 5.68 feet along the joint rear line of Tracts 15 and 9; running thence through Tract No. 9, South 5-32 East 53.78 feet to an iron pin; running thence South 10-54 East 39.10 feet to an iron pin; running thence South 13-00 East 66.75 feet to an iron pin; running thence South 32 West 7.1 feet to an iron pin on East North Street, the beginning corner.

This property is subject to all existing and recorded easements, rights of way and restrictive covenants recorded against the same and as shown on said plat

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of January 19 69.

SIGNED, sealed and delivered in the presence of:

William E. Shaw (SEAL)

Abene C. Harris (SEAL)

Joyce M. Shaw (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of January 19 69.

Joyce M. Shaw (SEAL)

Abene C. Harris

Notary Public for South Carolina.
My commission expires 1-1-71

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of January 19 69.

Mittie S. Shaw

Joyce M. Shaw (SEAL)

Notary Public for South Carolina.
My commission expires 1-1-71

RECORDED this 14 day of January 19 69, at 4:00 P. M., No. 16663

500 - out of 41-1-17