State of South Carolina

(h = , f / 47

2.5

?

CREENVILLE COUNTY

Thomas S. Bruce, P.L.Bruce, Jr. and C.

That Thomas Wyche, Executors of Estate of P.L.Bruce, hereafter referred to as Grantor, in considerate Thomas Wyche, Executors and OS/100 (593.95) * * * * DOLLARS, paid to Grantor ation of the sum of Five Hundred Ninety-three and 95/100 (593.95) * * * * DOLLARS, paid to Crantor these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, his Heirs and Assigns,

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, shown and designated as Lots C, L and K on a plat of property prepared for Dan E. Bruce by Webb Surveying & Mapping Co., dated December 30, 1965, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book MMM at Page 135, and having according to said plat the following motor and bounds. according to said plat the following metes and bounds, to-wit:

LOT C: Beginning at the westerly intersection of Lot 22, property of Grantee, and Lot C and running thence S. 50-57 W. 35 feet to a point at the joint intersection of Lots B, C, and M; thence turning and running S. 28-53 E. 91.4 feet to a point on the northern line of Lot L; thence turning and running N. 50-57 E. 51.25 feet to the easterly intersection of Lot 22 and Lot C; thence turning and running N. 39-03 W. 90 feet to the point of beginning.

LOTS L & K: Beginning at a point, joint corner of Lots C, M & L and running thence S. 56-24 W. 45.5 feet to the joint intersection of Lots M, L, 25 and 26; thence turning and running S. 18-34 E. 217 feet to the joint intersection of Lots K, J, 27 and 28; thence turning and running N. 71-26 E.to the northeastern intersection of Lots K and J; thence turning and running N 28-53 W. 232.9 feet to the point of beginning. 1117.00 1373

County Stemps Paid # 1.10 See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor, and Grantee's Heirs and against every person whomsever lawfully claiming or to claim the same or any part thereof.

| Witness the hand and seal of Grantor this 2151 day of Annu A | 16 m 1/182 11 - |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signed, Sealed and Delivered in the Presence of | Thomas S. Bruce (Seal) () |
| Enelyn Hooper | Executors of Estate of F. L. Bruces of Estate of F. L. Bruces |
| ·/ / | $- \underline{\hspace{1cm}} \hspace{1cm} \underline{\hspace{1cm}} \hspace{1cm} \hspace{1cm} \underline{\hspace{1cm}} \hspace{1cm} \hspace{1cm} \underline{\hspace{1cm}} \hspace{1cm} \hspace{1cm} \underline{\hspace{1cm}} 1cm$ |
| STATE OF SOUTH CAROLINA, GREENVILLE COUNTY | |
| Personally appeared before me the undersigned witness and made oath the written deed and that said witness together with the other witness whose name Grantor. | |
| Sworn to before me this 2/ direct January, 1969 (Seal) (Seal) | Jule C. Copie |
| My Commission expires at the pleasure of the Governor | 10 |
| STATE OF SOUTH CAROLINA, | RENUNCIATION OF DOWER |
| GREENVILLE COUNTY | I, the undersigned Notary Public, do hereby certify Ω |
| nnto all whom it may concern, that Mrs. this day appear before me, and upon being privately and separately examined by pulsion, dread or fear of any person or persons whomsoever, renounce, release, and Assigns, all her interest and estate, and also all her right and claim of Dowe | and forever relinquish unto Grantee and Grantee's Heirs/Successors |
| GIVEN under my hand and seal this | |
| day of, 19 | |
| Notary Public for South Carolina | |
| My Commission expires at the pleasure of the Governor. | 3,7073 |
| Recorded this 21 day of January | 19 69, at 1:15 P. M., No. 17252 |
| • | The second second |