TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

MOLLY MASTERS LEAGUE, Individually and as

Executrix of the Estate of James Britt League, Jr.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto HARRY L. DENT and PORTIA B. DENT, their heirs and assigns, forever:

All my right, title, interest and estate, the same being an undivided 1/7 interest, in and to all that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina; on the northerly side of W. Faris Road and being Lot #2, a portion of Lot #3 and a portion of an unnumbered lot as shown on a plat of the property of J. B. League recorded in the R. M. C. Office for Greenville County in Plat Book 1, Page 53, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northerly side of W. Faris Road at the joint front corner of Lots #1 and 2 as shown on said plat and running thence with W. Faris Road, N. 69-50 E. 125 feet to a point; thence N. 20-45 W. 360.3 feet to a point; thence N. 69-38 W. 50.3 feet to a point; thence S. 78-50 W. 166 feet to a point; thence S. 20-45 E. 221 feet to a point; thence N. 69-50 E. 75 feet to a point; thence S. 20-45 E. 200 feet to the point of beginning.

James Britt League, Jr. died testate May 11, 1968, in Hampton, Virginia. By the terms of his Will his interest in the above described property was devised to his wife, Molly Masters League. For an exemplified copy of his Will, see Probate Court records of Greenville County, File 1036, Apartment 17. James Britt League, Jr. died owning a 1/7 undivided interest in the above described property having inherited the same along with his six brothers and sisters under the provisions of his mother's Will, Gabriella B. League, as will be shown by reference to File 989, Apartment 18 of the Probate Court records of Greenville County. For Deed of the remaining heirs, see Deed recorded in Deed Book 860, Page 487, in the R. M. C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining, to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s's) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s(s)) hand(s) and seal(s) this /B day of July 1968.

WITNESS the grantor's(s') han	d(s) and seal(s) this /B	day of July	7 72 19 68	Macters Ling	
SIGNED, sealed and delivered	in the presence of:	į T	ndividually	and as Executi	rix of the
and B	Eman)	E	state of Ja	ames Britt Leagu	1 e, J (S EAL)
Haring F. Hu	tabett	·			(SEAL)
VIRGI	NIA				(SEAL)
STATE OF MXXXXXXXXX	OXOX /	PRO	BATE		
execution thereof.	or's(s') act and deed deliv	er the within dee	d and that (s)he, with	e oath that (s)he saw the within the other witness subscribed abo	named grantor(s) we witnessed the
SWORN to before me this	fatchett _	(SEAL)	68. 4 <u>an</u>	ne B. Evas	nel
Notary Public for South Carol My commission	expires: 6-2	7-72			
STATE OF SOUTH CAROL	LINA }	RENUNCIATION			
"COÚNTY OF " wife (wives) of the above no me, did declare that she does linquish unto the grantee(s) a in and to all and singular the particular the properties of the state o	amed grantor(s) respectively freely, voluntarily, and with and the grantee's(s') heirs or	 did this day appearant any compulsion, successors and assi 	ear before me, and each	into all whom it may concern, than, upon being privately and separerson whomsoever, renounce, relead destate, and all her right and cl	se and forever re-
GIVEN under my hand and so					
day of	19	/			

_(SEAL) /

Notary Public for South Carolina.

RECORDED this 24 day of January

10 69 at 11:32 A. M., No. 17529