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TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN E. OSTEEN

in consideration of \$1.00 love & affection for my son & assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GENE E. OSTEEN & HELEN F. OSTEEN,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 8 on plat of J. E. Williams property recorded in plat book HH page 141 of the RMC Office for Greenville County, S. C., said lot having a frontage of 100 feet on the north side of Berea Lane, a depth of 167 feet on the west side, a depth of 167.3 feet on the east side, and a rear width of 100.4 feet.

This is the same lot conveyed to grantor by George Ronald Hilliard by deed recorded Aug. 21, 1967 in deed vol. 826 page 472 of the RMC Office for Green-ville County, S. C., and is conveyed subject to restrictions applicable to said property recorded in deed book 527 page 471.

The grantees herein assume and agree to pay that certain mortgage given by grantor to Aiken Loan & Security Company in the original amount of \$11,800.00 recorded August 21, 1967 in mortgage book 1067 page 141 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$11,603.94.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this  | 24   | day of January                               | 19 69 .  |
|---|--|--|--|
| SIGNED, sealed and delivered in the presence of:  | _  | John. E. W. Stee                             | (SEAL)   |
| Lanter Hart   | -(   | <u> </u>                                     | (SEAL)   |
| Description O Volume  | <del>-</del> -   |  | (SEAL)   |
| Dinova C. Hall  |  |  | (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appear grantor(s) sign, seal and as the grantor's(s') act a scribed above witnessed the execution thereof.  SWORN to before me this 24 day of  Nofary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970 | PROBA  Ired the undersiond deed delive  January (SEAL) | igned witness and made oath that             | (s)he saw the within named with the other witness sub- |
| COUNTY OF GREENVILLE  | NUCIATION  | OF DOWER ublic, do hereby certify unto all v | whom it may concern, that                              |

the undersigned wife (wives) of the above named grantor(s) respectively, did-this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premium of the property of th ises within mentioned and released.

| GIVEN under my har                            | nd and seal this                        | 24     |        | 119        | 100         | () 1 <del>                                    </del> |          |
|---|---|--------|--------|------------|-------------|--|----------|
| day of  | .January                                | 1969 . |        | Lderle     | if le Co    | Meen   |          |
| Denska  | i C. Hal                                | L      | (SEAL) |            | /           |  |          |
| Notary Public for Sou<br>MY COMMISSION EXPIRE | uth Carolina. 🕴<br>ES JANUARY 1, 19 🏸 🗸 |        |        |            |             |  |          |
| RECORDED this 27                              |   | anuary | 1969   | , at 11:08 | A . M., No. | 17666  | <b>-</b> |