

FEB 11 10 13 AM 1969

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLICIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, **Etherl B. Farmer,**

in consideration of **One Dollar, love and affection,** ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**Roy Farmer,** his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles southwest of Greer, S. C., and about one mile south of Pleasant Grove Baptist Church, lying west from Old Highway No. 14 and on the north side of a road serving the Farmer community, being a part of the same property conveyed to me by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 355 at page 443, and being shown as Lot No. 2 on Plat of Property of Etherl B. Farmer made by H. S. Brockman, Registered Surveyor February 6th 1969, the said plat showing the sub-division of Tract No. 1 & 2 of the T. J. Farmer Estate, plat of which was made by H. S. Brockman June 4th 1938, and having the following courses and distances, to wit:

Beginning on a nail and cap in the center of the said community road, joint corner of lots Nos. 1 and 2 on the Ethel B. Farmer Plat, and runs thence with the common line of Lots Nos. 1 and 2, N. 4-25 W. 388 feet to an iron pin on the Arthur Harbin Estate line; thence with the common line with the Harbin Estate, N. 82-32 W. 419 feet to an old iron pin, joint corner of the Harbin land, and Piedmont Motor Lines tract; thence with the common line of Lots Nos. 2 and 3 on the Ethel B. Farmer Plat, S. 15-35 E. 514 feet to an iron pin on the common line of tracts Nos. 2 and 3 on the T. J. Farmer Estate Plat; thence with this common line, N. 67-33 E. 94 feet to an iron pin, joint corner of the said T. J. Farmer Estate tracts 2 and 3; thence N. 85-35 E. 218 feet to the beginning corner, containing Three and Fifty One-hundredths (3.50) acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of February 19 69

SIGNED, sealed and delivered in the presence of:

Etherl B. Farmer (SEAL)

V. E. Cox (SEAL)

H. S. Brockman (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of February 19 69

H. S. Brockman (SEAL)  
Notary Public for South Carolina. My Commission expires Jan. 1st 1970

V. E. Cox

STATE OF SOUTH CAROLINA  
COUNTY OF

} NO -- RENUNCIATION OF DOWER  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)

528.3-1-11.1  
out of 528.3-1-11