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## TITLE TO REAL ESTATE — Prepared by Clifford F. Gaddy, Jr., Attorney at Law, Greenville, S. C. OLLIE FARMS AGRITH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That Sybil H. Bunch and Virginia Hollingsworth in the State aforesaid, in consideration of the sum of Six Thousand Four Hundred and no/100 (\$6,400.00)--------DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Elbert J. Payne & Doris N. Payne, their heirs and assigns forever: All that certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of Mattie Campbell Road, being two (2) acres, more or less, and known as a portion of a tract shown on a Plat of a Tract of Land Owned by Miss Corrie Campbell, recorded in the R.M.C. Office for Greenville County in Plat Book III at page 30 and being further described according to a Survey entitled "Property of Elbert J. Payne & Doris N. Payne", dated February 7, 1969, prepared by Campbell & Clarkson Surveyor Track Payne & Doris N. Payne & D veyors, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book , as follows: BEGINNING at an iron pin on the northern side of Mattie Campbell Road at the intersection of the said Road and Scotts Mill Road at an old stone; thence N. 75-24 E. 648.1 feet to an old stone; thence S. 26-27 E. 179.8 feet to an old iron pin on the northern side of Mattie Campbell Road; thence along the northern side of Mattie Campbell Road, S. 89-52 W. 707.3 feet to the point of beginning. This conveyance is subject to all Protective Covenants, easements and rights of way appearing upon the public records of Greenville County. County Stamps Paid See Act No.380 Section TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hands and seak this in the year of our Lord One Thousand Nine Hundred and Sixty-Nine. day of February Signed, Sealed and Delivered in the Presence of (Seal) (Seal) Seal) PROBATE m

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. **SWORN** pefore me this 10th, day of February Notary Public for South Carolina My Commission expires 70/ RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, relea

| and all her right and claim GIVEN under my hand an | , waste vo q.           | ) heirs, successors and assigns, all her interest and estate, -<br>ll and singular the premises within mentioned and released. | -  |
|--|-------------------------|--|----|
| day of   | 19                      | ~  | ٠. |
|  | - 0                     | 6  | ì  |
| Notary Public for South Carolina                   | (Seal)                  |  | `  |
| RECORDED this 13                                   | _day of <b>February</b> | 19 69 , at 11:06 A. M., No. 19220 L  | )  |