

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

FEB 14 12 14 PM 1969

COUNTY OF GREENVILLE

OLLIE A. WORTH
A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Henry L. Bailey

in consideration of Four Thousand ----- (\$4,000.00) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Eddie C. Wilson, Jr.

All that certain piece, parcel or lot of land in the county of Greenville,
state of South Carolina, known and designated as Lot No. 36, Section 1, on plat
of Belmont Heights subdivision, recorded in plat book GG at page 54-55 in the
RMC Office for Greenville County, S. C., and having according to said plat the
following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Heard Drive, which iron
pin is 306.6 feet from the intersection of Heard Drive and Sanford Court; and
running thence with the southwest side of said street N. 23-20 W. 27.8 feet to
a point; thence N. 27-07 W. 89.8 feet to an iron pin; thence S. 62-53 W. 213.6
feet to an iron pin; thence S. 23-00 E. 79.3 feet to an iron pin; thence N.72-
55 E. 221 feet to the beginning corner.

This is the same lot conveyed to grantor by Ella Ruth Timmerman by deed
recorded in vol. 770 page 190 of the RMC Office for Greenville County, S. C.
and is conveyed subject to any recorded restrictions, rights of way or
easements.

The grantee herein assumes and agrees to pay that certain mortgage given
by Ray Brewer Timmerman to C. Douglas Wilson & Co. in the original amount of
\$11,750.00 dated July 5, 1957 recorded in the RMC Office for Greenville County
in mortgage vol. 718 page 137, on which there is a balance due of \$7,916.83.



County Stamps Paid \$4.40
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of February 19 69.

SIGNED, sealed and delivered in the presence of:
Henry L. Bailey (SEAL)
Karl E. J. Messner (SEAL)
W. W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 13 day of February 19 69
W. W. Wilkins (SEAL) Karl E. J. Messner

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 13 day of February 19 69
W. W. Wilkins (SEAL) Eve L. Bailey

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 14 day of February 19 69 at 12:14 P.M., No. 19339

155-388-4-15