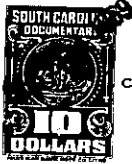


TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 14 12 14 PM 1969



OLLIE L. HENNINGWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Four Thousand Eight Hundred Fifty (\$4,850.00) Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto KATHERINE K. LANFORD,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being a portion of tract No. 6 of the Rodgers Valley Heights recorded in the RMC Office for Greenville County in plat book GG page 103 and being designated as Lot No. 29 and a portion of lot No. 28 on plat of subdivision of tract No. 6 made by R. K. Campbell May 20, 1968 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Howell Circle, which point is 20 feet N. 53-42 W. from the joint front corner of tracts Nos. 6 & 8 of Rodgers Valley Heights; thence with a new line through lot No. 29, S. 52-31 W. 187.7 feet to an iron pin in the rear line of tract No. 7, Rodgers Valley Heights, which pin is 12 feet west from the joint corner of tracts No. 6, 7 & 8, Rodgers Valley Heights; thence N. 84-11 W. 67.95 feet to an iron pin corner of Lot No. 28; thence with a new line through lot No. 28, N. 11-53 E. 201.2 feet to an iron pin on the south side of Howell Circle; thence with the south side of said Street S. 70-24 E. 143.05 feet to an iron pin; thence continuing S. 52-12 E. 35.1 feet to a point; thence continuing with the south side of said street S. 33-42 E. 24.2 feet to the beginning corner.

This property was conveyed to grantors by Howard Rodgers by deeds recorded, one in vol. 853 page 67, the other in 848 page 600 of the RMC Office for Greenville County, S. C.

The grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings & Loan Association in the amount of \$18,900 recorded in vol. 1104 page 309, on which there is a balance due of \$ 18,900.00.

County Stamps Paid \$5.50  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of February 19 69 .  
SIGNED, sealed and delivered in the presence of:  
Denobia C. Hall (SEAL)  
W.W. Wilkins (SEAL)  
H. J. Martin (SEAL)  
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 13 day of February 19 69 .  
W.W. Wilkins (SEAL) Denobia C. Hall (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 13 day of February 19 69 .  
Denobia C. Hall (SEAL) H. J. Martin  
E. O. Charping  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 70  
RECORDED this 14 day of February 19 69 , at 12:14 P.M., No. 19406

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