

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 26 1 42 PM 1969

County Stamps Paid \$ 7.15  
See Act No. 300 Section 1

OLLE F. WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, MAC V. PATTERSON

in consideration of SIX THOUSAND FIVE HUNDRED & NO/100(\$6,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS R. DeZURIK and ROBERT J. DeZURIK, their heirs and assigns forever, an undivided one-fourth (1/4th) interest in and to the following property.

ALL that certain piece, parcel, or lot of land, with all the improvements thereon, situate, lying and being near Club View Heights, at the foot of Paris Mountain, in Greenville County, South Carolina, which contains 13.2 acres, more or less, which is the major portion of Tract 8 of the Property of the H. W. Batson Estate, which is shown on a Plat recorded in Plats Book MM, Page 50, and which is described more particularly according to a revision of that Plat dated March 1, 1966, by C. O. Riddle, R. L. S., as follows.

BEGINNING at an iron pin which is the southernmost point of Tract 8 and which is a joint corner of Tracts 7 and 8, and running thence N. 61-52 E., 938 feet to an iron pin; thence N. 1-12 E., 688 feet to an iron pin; thence S. 61-52 W., 1027 feet to an iron pin; thence S. 28-08 E., 350 feet to an iron pin; thence S. 61-52 W., 249 feet to an iron pin; and, thence S. 28-08 E., 250.8 feet to an iron pin, the point of beginning.

DERIVATION: Deeds Book 799, Page 574.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way and restrictions or protective covenants.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of January 19 69.

SIGNED, sealed and delivered in the presence of:

Mac V. Patterson (SEAL)  
Mac V. Patterson  
Calhoun H. Turner (SEAL)  
Calhoun H. Turner  
Charlotte C. Gaspard (SEAL)  
Charlotte C. Gaspard  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of January 19 69.

Calhoun H. Turner (SEAL)  
Notary Public for South Carolina, Calhoun H. Turner  
My Commission Expires 1/1/71.  
Charlotte C. Gaspard  
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of January 19 69.  
Calhoun H. Turner (SEAL)  
Notary Public for South Carolina, Calhoun H. Turner  
My Commission Expires 1/1/71.  
Doris C. Patterson  
Doris C. Patterson

RECORDED this 26 day of Feb. 19 69 at 1:42 P. M., No. 20247

- 310 - 465 - 1 - 2.2