TITLE TO REAL ESTATE—Leatherwood, Walker, Fold & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 30 12 26 PH '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that The Peoples National Bank, Greenville, South Carolina as Administrator C.T.A. of the Estate of Kate E. Estes

in consideration of Twenty One Thousand, Five Hundred and No/100 (\$21,500.00)

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THEODORE A. WATSON, his heirs and assigns forever:

All those certain pieces, parcels or lots of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 1 and 2 in Block B as shown on a plat made by J. E. Sirrine recorded in the R.M.C. Office for Greenville County in Plat Book A at pages 122 and 123, and having the following metes and bounds, to-wit:

Beginning at an iron pin at the intersection of Arlington Avenue and Summer Street and running thence with the western side of Summer Street S. 15-15 W. 189.9 feet, more or less, to a point; thence N. 72-85 W. 100 feet, more or less, to a point; thence N. 15-15 E. 192.11 feet, more or less, to a point on Arlington Avenue; thence S. 72-85 E. 100 feet, more or less, along Arlington Avenue to the point of beginning.

This is the same property conveyed to Kate E. Estes and C. W. Estes by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 416 at page 416, and Deed Book 58 at page 130.

Subject to existing easements, restrictions and rights of way upon or affecting said property.

County Stamps Paid 823.65
See Act No.380 Section 1



Notary Public for South Carolina.
My Commission Expires.
RECORDED this. 30

_day of April







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs (or successors) and assigns, forever, And, the grantor(s) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s')

news and against every person whomsoever	er lawfully claiming or to cla	im the same or any par	t thereof.	Brancosto, min tito i	granitor s(s)
WITNESS the grantor's(s') hand(s) and seal((s) this 25th day of	April 19			
SIGNED, sealed and delivered in the prese	ence of:	The Peoples	National Bank	. Greenville.	(SEAL)
		South Caroli	na, as Admini:	strator C.T.A. o	f
Donnie m marr	نما .	<u>the Estate o</u>	f Kate A. Est	es	(SEAL)
Sarah L. Campell		By: E & L	Vello U.F	Bustoke	(SEAL)
Julian Lampell		Helly	ust officer	dante	(SEAL)
STATE OF SOUTH CAROLINA)	07.477			 .
COUNTY OF GREENVILLE	} . , , , , , , , , , , , , , , , , , ,	OBATE	•	, , ,	
	Personally appeared the t	indersigned witness and	made oath that (s)h	e cour the within	
sign, seal and as the grantor's(s') act and execution thereof.	deed deliver the within dee	d and that (s)he, with	the other witness	subscribed above with	essed the
SWORN to before me this 25 thlay of	April	₁₉ 69			~~
Maria Sin		19			(1)
Harak & Camp	ell (SEAL)	_5	onnee To	7. marris	2 -11
Notary Public for South Carolina	(SEAL)				w
My Commissible Babiles: 1/1/70	<u>. </u>			•	N
STATE OF SOUTH CAROLINA	(: RENUNCIAT	ION OF DOWER	(A CORPORATION	<u> </u>	
COUNTY OF	-{		-	•	1
wife (wives) of the above named grantor(s me, did declare that she does freely, volunt relinquish unto the grantee(s) and the grant in and to all and singular the premises within	ee's(s') heirs or successors and				
GIVEN under my hand and seal this		•			1
day of	19 .		·	, .	1

(SEAL)

19 **69** , at

12:26

P.M., No.

25960