

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAY 1 10 41 AM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. MORGAN

in consideration of Forty-five Hundred (\$4500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN W. HUMPHRIES & GOLDIE M. HUMPHRIES,

All that lot of land in the county of Greenville, state of South Carolina, at the southeast corner of Reservoir Road and Buckhorn Road, being known and designated as Lot No. 3 on plat of PARKSIDE ACRES recorded in plat book WWW page 42 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Reservoir Road as it intersects with Buckhorn Road, and running thence with the southeast side of said Reservoir Road S. 25-47 W. 151.5 feet to an iron pin in line of property of Sumrell Estate; thence with the line of said property S. 14-40 E. 25 feet to an iron pin; thence N. 32-47 E. 14.6 feet to an iron pin; thence S. 10-34 E. 105 feet to an iron pin corner of Lot No. 4; thence with the line of said lot N. 76-28 E. 79 feet to an iron pin corner of Lot No. 5; thence with the line of said lot N. 33-05 E. 196 feet to an iron pin on the southwest side of Buckhorn Road; thence with the southwest side of said street N. 56-55 W. 141.4 feet to an iron pin; thence S. 75-53 W. 33.9 feet to the beginning corner.

This is a portion of the property conveyed to the grantor by Real Estate Investment, Inc., March 14, 1968 recorded in deed vol. 839 page 489.

This lot is conveyed subject to restrictive covenants applicable to this subdivision recorded in the RMC Office for Greenville County in deed vol. 866 page 615, and to any recorded easements or rights of way or those shown on said plat.

County Stamps Paid \$4.95
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of May 19 69 .
SIGNED, sealed and delivered in the presence of:
J. H. Morgan (SEAL)
W. W. Wilkins (SEAL)
Benabria C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of May 19 69 .
W. W. Wilkins (SEAL) Benabria C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of May 19 69 .
W. W. Wilkins (SEAL) Paul Mae Morgan

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71
RECORDED this 1st. day of May 19 69, at 10:41 A. M., No. 26079

OUT OF 277 - P.36-1-15.3 (NOTED)