TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Heavey, Attorphy53t Hew, 18 Beattie Place, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Jerry Lamar Matthews

in consideration of and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lloyd W. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolimon the eastern side of Florida Avenue and being known and designated as Lot No. 11, Block L, on plat of Highland recorded in the R. M. C. Office for Greenville County in Plat Book "K", at pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Florida Avenue at the joint front corner of Lots 11 and 12 and running thence along said Avenue N. 22-10 W. 60 feet to an iron pin; thence along the joint line of Lots 10 and 11, N. 67-50 E. 208.1 feet to an iron pin; thence S. 9-15 E. 61.35 feet to an iron pin; thence S. 67-50 W. 195.2 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in Deed Book 852 at page 58.

This property is subject to such easements, restrictions, or rights-of-way as appear of record.

As part of the consideration of this conveyance, the Grantee assumes the balance due on the mortgage over the above property to Carolina National Mortgage Investment Co. recorded in Mortgage Book1077, at page 285., the balance now due and owing being \$ 12,114.81_____.

County Stamps Paid # 2,20
See Act No.380 Section 1

W

1

1

19



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this '30th day of	April	19 69 .		
SIGNED, scaled and delivered in the presence of:	<u>Ja</u>	nes deman	Matthewa.	(SEAL
Told Dan				(SEAL
The state of the			···	(SEAL
- Communication of the communi				(SEAL

STATE OF SOUTH CAROLINA) PROBATE

COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

sign, seal and as the grantor s(s) act and c execution thereof.	ieed deliver the within	deed and that	(s)ne, with the other .	
SWORN to before me this 30th day of	April	1969.	6	10
Iloh B M			oleral.t	1 Dohnon
Notary Public for South Carolina.	(SEAL)		1	
My commission expires $1-1-71$	<u>.</u>			

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GRANTOR SINGLE

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of 1969. ______(SEAL)

Notary Public for South Carolina 71

My commission expires 1-1-71

BECORDED this 18tes day of May 19 69 at 10:58 A. M., No. 26083