

MAY 1 10 58 AM '69

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred S. Matthews,

in consideration of Two Thousand and No/100-----(\$2,000.00)----- Dollars,  
and assumption of mortgage,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Lloyd W. Gilstrap, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina, on Princess Avenue (formerly Edgewood Drive), and being known  
and designated as Lot No. 8 and the major portion of Lot No. 7 according to a plat of the  
Property of Tom W. and Elsie Tucker recorded in the R. M. C. Office for Greenville  
County in Plat Book "HH" at page 112, and more particularly described according to a  
more recent survey by R. K. Campbell dated July 27, 1965, as follows:

BEGINNING at a point on the eastern side of Princess Avenue, joint  
front corner of Lots 6 and 7 and running thence along the line of said  
lots, S. 70-04 E. 260.6 feet to a point on Cochran Drive; thence along  
Cochran Drive, S. 59-15 W. 389.8 feet to a point; thence N. 50-19 W.  
16.6 feet to a point on Princess Avenue; thence along Princess Avenue  
N. 20-20 E. 296.2 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in Deed  
Book 783 at page 94.

This property is subject to such easements, restrictions, or rights-of-way as appear of  
record.

As part of the consideration of this conveyance, the Grantee assumes the balance due on  
the mortgage over the property to Carolina National Mortgage Investment Co. recorded  
in Mortgage Book 1003, at page 13, the balance now due and owing being \$15,010.90



County Stamps Paid \$2.20  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April 19 69.

SIGNED, sealed and delivered in the presence of:

Mildred S. Matthews (SEAL)

John B. Mann (SEAL)

Elizabeth G. Johnson (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 30th day of April 19 69.

John B. Mann (SEAL)  
Notary Public for South Carolina

Elizabeth G. Johnson  
(SEAL)

My commission expires 1-1-71

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)

My commission expires

RECORDED this 1st day of May 19 69 at 10:58 A. M. No. 26082

164-242.3-3-1