



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Bill Black

in consideration of Three and No/100-----(\$3.00)-----Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Bobby Ray Cehen and Nellie Faye B. Cehen, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, in Greenville Township, being known and
designated as Lot No. 146 of Oak Crest Subdivision, Section 2, as shown on plat
thereof prepared by C. C. Jones and Associates, Engineers, January 1955 recorded
in the RMC Office for Greenville County in Plat Book GG at pages 130 and 131, and
having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Brownwood Drive, joint
front corner of Lots Nos. 145 and 146, and running thence with the joint line of
said lots N. 29-12 E. 150 feet to an iron pin; thence S. 60-48 E. 70 feet to an
iron pin on the western side of Texas Avenue; thence with said Avenue S. 29-12 W.
125 feet to an iron pin; thence continuing with Texas Avenue as it intersects
with Brownwood Drive, following the curvature thereof, the cord of which runs in
a southwesterly direction 35.40 feet to an iron pin on the northeastern side of
Brownwood Drive, thence with said Drive N. 60-48 W. 55 feet to the beginning
corner.

This property is conveyed subject to recorded restrictions, easements and rights
of way.

As a part of the consideration hereof, the grantees agree to assume and pay,
according to its terms, that certain note and mortgage to Fidelity Federal
Savings and Loan Association, recorded in Mortgages Vol. 1080, at page
597, the principal balance of which is \$12,596.27.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of April 19 69

SIGNED, sealed and delivered in the presence of:
Bill Black (SEAL)
John K. Temple, Jr (SEAL)
Clyde B. Temple (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 30th day of April 19 69
Clyde B. Temple (SEAL)
Notary Public for South Carolina. John K. Temple, Jr
My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30th
day of April 19 69
Clyde B. Temple (SEAL)
Notary Public for South Carolina. Nellie Faye B. Cehen
My Commission Expires 1/1/1971

RECORDED this 5 day of May 19 69 at 9:30 A. M., No. 26318

161-241-1-269