

MAY 7 4 26 PM '69
OLLIE FARNSWORTH
R. M. C.



TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that S & W, Incorporated

in consideration of Two Thousand Three and 33/100 (\$2,003.33) ----- Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Wooten Corporation of Wilmington, its successors and assigns forever

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in or near the Town of Fountain Inn, South Carolina, known as Lot No. 71 of a subdivision known as "Stonewood Subdivision" beginning at an iron pin on the east side of Brooklawn Drive and running thence with the joint line of Lots Nos. 71 and 72 N. 85-30 E. 134 feet to an iron pin at the joint rear corner of Lots Nos. 71, 72, and 73; thence with the joint rear line of Lots Nos. 71 and 73 S. 30-42 E. 116.5 feet to an iron pin at the joint rear corner of Lots Nos. 71, 73, 74, and 70; thence with the joint lines of Lots Nos. 71 and 70 S. 81-27 W. 184.3 feet to an iron pin on the east side of Brooklawn Drive; thence with Brooklawn Drive N. 8-47 W. 79 feet to an iron pin on the east side of Brooklawn Drive; thence, still with Brooklawn Drive, N. 1-12 E. 60 feet to an iron pin at the point of beginning.

Being a portion of the same property conveyed to the grantor herein by deed of Frank P. McGowan, as Master, said deed recorded in the R. M. C. Office for Greenville County in Deed Book 844, page 318 and by deed of J. T. Gault, et al recorded in the R. M. C. Office for Greenville County in Deed Book 844, at page 306.

County Stamps Paid \$2.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 19 69

SIGNED, sealed and delivered in the presence of:

S & W, INCORPORATED (SEAL)

Earl H. Rownt
Mary Jane Martin

David S. Stone
Richard W. Wooten

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 19 69

Earl H. Rownt (SEAL)
Notary Public for South Carolina.

Mary Jane Martin

My Commission Expires: 1/1/78

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My Commission Expires:

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

-699- OUT OF 354 - 1-5 (N.C.)