FILED CREENVILLE CO. S. C. STATE OF SOUTH CAROLINA 8 1 05 PH '69 COUNTY OF GREENVILLE OLLIE FARNSWORTH

R.M.C. I, Fred Douglas Chapman KNOW ALL MEN BY THESE PRESENTS, that

in consideration DIVISION

RECORDED this 8

ONE DOLLAR (\$1.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred Douglas Chapman, His Heirs And Assigns,

ALL that certain piece, parcel or lot of land, situate and being in the City of Greenville County of Greenville, State of South Carolina, with the improvements thereon and to be erected thereon as shown on a Plat of Property of Fred D. Chapman, located in the City of Greenville, dated February 27, 1965 by Ethan C. Allen, Registered Surveyor, as noted in Plat Book <u>SSS</u>, at Page <u>188</u>, Office of the R. M. C. for Greenville County, shown as Part "B" and being more particularly described as follows:

BEGINNING at an iron pin on Dime Street, joint corner of a division of property known Part "A", and running thence along Dime Street North 81-40 East 50.0 Feet to an X in Wall; thence South 0-57 West 102.0 Feet to an old iron pin; thence South 81-40 West 37.0 Feet to an iron pin; thence along a line of Division, North 7-25 West 101.0 to the point of Beginning.

THE primary purpose of this Deed is to clearify a division of use and acquisition for personal purposes only; these properties having been acquired from common grantors at a variety of times from various purposes and for the most part from common grantors for different uses.

FOR Derivations see Deeds at Deed Volume 145, Page 337, dated July 17, 1929 wherein John W. Austin conveyed to W. J. Gilliam and Gracie Gilliam Lots 1 and 2 of Block A of Jefferson Heights as shown on Plat Book C at page 34 and 35, Office of the R. M. C. for Greenville County. See also Apartment 721, File 2, Office of the Probate Judge for Greenville County; See also Deed Volume 658, Page 212, as to Lots 3 and 4; Deed Volume 656, Page 444; Deed Volume 647, Page 131; Deed Volume 730 at Page 33 and Deed Volume 720, Page 113.

THE Division herein is simply stated as a division of use and purpose of the original Lots 1, 2, 3, and 4 of Block A Jefferson Heights as shown on Plat Recorded in Plat Book C, at Pages 34 and 35.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWQRN to before me this .7th May. 1969 12/2 oned (SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES: January 1, 197 0 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this	8th .		1 1:5 11	_
day of May,	() ¹⁹ 69	-(wa mi bay	<u>Pa</u>
mare ams	Same (SEAL)			
Notary Public for South Carolina.	• • • • • • • • • • • • • • • • • • • •			
MY COMMISSION EXPIRE	S: January 1, 1971 y of May 19		D 0/703	
RECORDED this 8da	y of May 19	<u>69, at 1:05</u>	r. M. No 20/UI	

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