

State of South Carolina
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE
Know All Men by These Presents:

That William S. H. Piper and Ruth M. Piper, hereafter referred to as Grantor, in consideration of the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2,500.00) DOLLARS, paid to Grantor by Annie S. Wood, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, her Heirs and Assigns, forever:

ALL that piece, parcel or lot of land on Bradley Boulevard in the City and County of Greenville, State of South Carolina, known and designated at Lot No. 87 of University Park and having, according to a plat made by Dalton & Neves, November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P, at Page 115, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northernly side of Bradley Boulevard, which iron pin is at the joint front corner of Lots 86 and 87, and running thence with the Northernly side of Bradley Boulevard S. 52-26 W. 75 feet to an iron pin, joint front corner of Lots 87 and 88; thence with the joint line of said lots and the joint line of Lots 87 and 126 N. 37-34 W. 254.1 feet to an iron pin on the Southernly side of Piper Circle; thence with the Southernly side of said Circle N. 87-34 E. 82.85 feet to an iron pin; thence with the joint line of Lots 86 and 87 S. 37-34 E. 218.6 feet to an iron pin on Bradley Boulevard, the point of beginning.

The above described lot is conveyed subject to all existing rights-of-way and/or easements and to the Protective Covenants recorded applicable to University Park.



County Stamps Paid \$ 2.75
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Successors/Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 7th. day of May, 19 69.

Signed, Sealed and Delivered in the Presence of

William S. H. Piper (Seal)
Ruth M. Piper (Seal)

Grantor

Willard Meadorn
Ester L. Rogers

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor or the Grantor by its duly authorized officer(s) sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 7th. day of May, 19 69
Ester L. Rogers (Seal)
Notary Public for South Carolina
My Commission expires January 1, 1978

Willard Meadorn

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

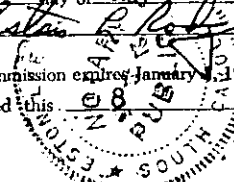
I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 7th. day of May, 19 69
Ester L. Rogers (Seal)
Notary Public for South Carolina
My Commission expires January 1, 1978

Ruth M. Piper

Recorded this 8 day of May, 19 69 at 2:27 P. M., No. 26713



-519-274.4-1-30