

MAY 13 3 09 PM '69

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That MRS. GUY F SMITH

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ^{NORTH} ~~WEST~~ WADE HAMPTON BLVD - WEST-CUBERSON & HAWKINS PROPERTY - EAST. PATTERSON PROPERTY - SOUTH RIDGE STREET

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HER hand(s) and seal(s) this 29th day of APRIL, 1969.

Witness
[Signature]
[Signature]

Mrs. Guy F. Smith (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me HARRY L. TRAMMELL and made oath that HE saw the within named MRS. GUY F. SMITH

sign, seal, and as HER act and deed deliver the within written instrument, and that HE with TERRY WHITLOCK witnessed the execution thereof.

Sworn to before me this 29th day of APRIL, A. D. 1969
(SEAL) [Signature] [Signature]
Notary Public My Commission Expires 1/1/1970

Filed 13 day of May, A. D. 1969 and recorded in Book 867
Page 618 Fee, \$ Paid At 3:09 A.M. # 27093

R.M.C. Greenville County, S. C.