

MAY 13 11 39 AM '69

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence B. Crooks

in consideration of ---One Thousand Five Hundred Twenty Five and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. E. Connor and Blanche S. Connor, their heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being
on the northern side of Collinson Road, near the City of Greenville,
Greenville County, State of South Carolina, being known and designated
as Lot 9 of Sylvan Hills on a plat thereof recorded in the RMC Office
for Greenville County in Plat Book "S", at Page 103, and having accord-
ing thereto the following metes and bounds, to-wit:

Beginning at a point on the northern side of Collinson Road, joint
front corner of Lots 8 and 9, and running thence along the line of Lot
8 N. 5-36 W. 150 feet to a point; thence S. 84-24 W. 70 feet to a point;
thence along the line of Lot 10 S. 55-36 E. 150 feet to a point on the
northern side of Collinson Road, joint front corner Lots 9 and 10; thence
along the northern side of Collinson Road N. 84-24 E. 70 feet to the point
of beginning.

This is the same property conveyed to the grantor herein by deed of
George A. Weathers dated June 10, 1953, recorded in the RMC Office for
Greenville County in Deed Book 479, at Page 538.

This conveyance is made subject to restrictive covenants, easements
and rights-of-way of record.

Grantee to pay 1968 taxes.

Grantee to pay Gantt Water & Sewer District sewer assessment. (\$300.00 remaining).



County Stamps Paid \$2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 1968.

SIGNED, sealed and delivered in the presence of:
Lawrence B. Crooks (SEAL)
Marie P. Flanagan (SEAL)
Nancy B. Hudgens (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 18th day of October 1968
Marie P. Flanagan (SEAL)
Notary Public for South Carolina
My commission expires January 1, 1970
Nancy B. Hudgens

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she do(es) freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises, within mentioned and released.
GIVEN under my hand and seal this 18th day of October 1968
Carol S. Crooks
R. Corley Peterson (SEAL)
Notary Public for South Carolina
My commission expires January 1, 1970
RECORDED this 11th day of May 1969 at 11:39 A.M. No. 27103

159-365-2-40