

FILED  
GREENVILLE, S. C.  
JUN 13 2 46 PM '69  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lillie Cox Thompson, of Greenville County,

in consideration of Eleven Hundred and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. R. Hutchens, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20, Section 3, of a subdivision known as Greenfields as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of South Fairfield Road near its intersection with Dolphin Street, and running thence with the northern side of South Fairfield Road, S. 67-58 W. 46.2 feet to an iron pin; thence continuing with South Fairfield Road as it intersects with Dolphin Street, following the curvature thereof, the chord of which is N. 73-28 W. 23.6 feet, to an iron pin on the northeastern side of Dolphin Street; thence with said street, N. 35-02 W. 94.8 feet to an iron pin; thence continuing with said street, N. 28-36 W. 28.6 feet to an iron pin, joint front corner of Lots Nos. 19 and 20; thence with the joint line of said lots, N. 82-45 E. 130.4 feet to an iron pin; thence S. 2-00 E. 108.5 feet to the beginning corner; being a portion of the property conveyed to the grantor by deed dated April 29, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 409, at Page 53.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

County Stamps Paid \$1.65  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of June 19 69

SIGNED, sealed and delivered in the presence of:

Mary D. Martin  
Carolyn G. Abbott

Lillie Cox Thompson (SEAL)  
Lillie Cox Thompson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 19 69

Carolyn G. Abbott (SEAL)  
Notary Public for South Carolina COMMISSION EXPIRES  
JANUARY 1, 1973

Mary D. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

RECORDED this 13 day of June 19 69 at 2:46 P. M. No. 29911

155-400-1-32