

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 14 MANLY STREET, GREENVILLE, SOUTH CAROLINA

JUN 23 12 52 PM '69 OLLIE FARNSWORTH R.M.C.

State of South Carolina
COUNTY OF GREENVILLE
That Artistic Builders, Inc.

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Ten Thousand Eight Hundred and No/100 (\$10,800.00)----- DOLLARS,

and assumption of mortgage, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HOWARD W. MILLER AND JOAN M. MILLER, AS JOINT TENANTS, AND NOT TENANTS IN COMMON, WITH FULL RIGHT OF SURVIVORSHIP:

All that piece, parcel, or lot of land in the City of Greenville, County of Greenville, State of South Carolina, Butler Township, being known as Lot No. 44, Chisolm Trail, of Section 2, Parkins Lake Development, according to a plat made October 22, 1962, by R. K. Campbell, Engineer, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 93, and being more particularly described as follows:

BEGINNING at an iron pin on the north side of Chisolm Trail, joint front corner of Lots Nos. 43 and 44, and running along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots Nos. 44 and 45; thence along the line of Lot No. 45 N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots Nos. 44 and 45; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence along the line of Lot No. 43 S. 56-05 E. 185 feet to an iron pin, the beginning corner.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to Carolina Federal Savings and Loan Association of Greenville, Greenville, S. C., said mortgage being in the original amount of \$32,000.00, recorded 17 September 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1103, at Page 396, upon which there is a present balance due of \$32,000.00.

Grantees are to pay 1969 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 20th day of June, 19 69

Signed, Sealed and Delivered in the Presence of
Barbara D. Payne

ARTISTIC BUILDERS, INC. (Seal)
BY: [Signature] (Seal)
President (Seal)

State of South Carolina
COUNTY OF GREENVILLE

County Stamps Paid \$12.10
See Act No.380 Section 1

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 20th day of June, A. D., 19 69

[Signature] (Seal)
Notary Public for South Carolina
Commission Expires January 1, 1970

[Signature] Barbara D. Payne

State of South Carolina
COUNTY OF GREENVILLE

"GRANTOR-CORPORATION"
RENUNCIATION OF DOWER



I, the undersigned Notary Public, do hereby certify unto all whom it may concern this day appear before me, and each, upon being privately and without any compulsion, dread or fear of any person (antee(s) and the grantee's Heirs, or Successors and in or to all and singular the premises within mentioned

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ (Seal)

Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 69, at 12:52 P.M. M., No. 30573
Recorded this 20 day of June

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