STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Jun 23 3 34 PH 65 bllie Farnsworth R. M. C.

County Stamps Paid #12.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, J. E. Meadors, of Greenville County

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known as Lot No. 42 Chisolm Trail, of Section 2, Parkins Lake Development near Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book YY at Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the north side of Chisolm Trail, joint front corner of Lots 41 and 42 and running thence along Chisolm Trail, N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots 42 and 43; thence along the line of Lot 43, N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots 42 and 43; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots 41 and 42; thence along the line of Lot 41, S. 56-05 E. 185 feet to an iron pin, the beginning corner, being the same conveyed to me by Sallie C. Huguenin by deed dated November 1, 1968,

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$30,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1109 at Page 77, the balance due thereon being the sum of \$28,800.00 as of this date.

SOUTH CARDLINA SOUTH

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of June 1969
SIGNED, sealed and delivered in the presence of:  3. E. Meadors (SEAL)  (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof.  SWORN to before me this 20th day of June 1969
Bring Boseman (SPAI)
COMMISSION EXPIRES
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.
CIVEN under my hand and seal this 20th  day of June 19 69  Sophie D. Meadors
Notary Public for South Caroline. (SEAL)
RECORDED this 23 day of FAMULARY E 1930 10 69 at 3:34 P. M. No. 30734