

GREENVILLE CO. S. C.
SEP 11 3 19 PM '69
OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Norman W. Maultsby, of Greenville County,

in consideration of Twenty-Three Hundred and No/100-----(\$2300.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Charles A. Barker, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known and
designated as Lot 7 on a plat of Sheffield Forest recorded in the R. M. C. for Greenville
County in Plat Book AAA at Page 47 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Idlewild Avenue, joint front
corner of Lots 6 and 7 and running thence with the joint line of said lots, S. 6-00 E. 150 feet
to an iron pin in the line of Lot 10; thence with the rear lines of Lots 10 and 9, N. 84-00 E.
100 feet to an iron pin at the joint rear corner of Lots 6 and 7; running thence with the joint
line of said lots, N. 6-00 W. 150 feet to an iron pin on the southern side of Idlewild Avenue,
joint front corner of Lots 7 and 8; running thence with the southern side of Idlewild Avenue,
S. 84-00 W. 100 feet to the point of beginning; being the same conveyed to me by J. H. Mauldin
by deed dated March 31, 1969, recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on
a certain note and mortgage executed by the grantor on March 31, 1969 in the original sum
of \$ 20,700.00 in favor of First Federal Savings and Loan Association of Greenville, recorded
in the R. M. C. Office for Greenville County in Mortgage Book 1122, at Page 79, on which
there is a balance due of \$ 20,544.33 as of this date.



County Stamps Paid \$2.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of September 19 69.

SIGNED, sealed and delivered in the presence of:
Norman W. Maultsby (SEAL)
Patrick H. Grayson (SEAL)
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 11th day of September 19 69.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
Mary D. Martin
My Commission expires: January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--
COUNTY OF Greenville }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th
day of September 19 69.
Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission expires January 1, 1970

RECORDED this 11 day of September 19 69 at 3:19 P. M. No. 6160

-276-733-2-163