How 21 | 12 as PH '69

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW BUILDER INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, in consideration of Nine-thousand and no/100 Greenville , State of South Carolina _____Dollars,

and assumption of mortgage as set forth herein below.
receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and ease unto Roger H. Patterson, Jr., his heirs and assigns forever: release unto

ALL that piece, parcel or lot of land on Sandringham Road, known and designated as Lot No. 11 on a plat of Broodmoor Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 47, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Sandringham Road and running thence with the western side of Sandringham Road S. 3-46 E. 105.0 feet to a pin at the corner of Lot 12; thence with lot 12, S. 87-16 W. 171.2 feet to a pin in the rear line of Lot 18; thence with the rear line of Lot 18, N. 14-49W. 70-0 feet to a pin, rear corner of Lot 19; thence with the rear line of Lot 19, N. 1-16 E. 35.0 feet to a pin, the rear corner of Lot 10; thence with Lot 10, N. 86-43 E. 181.5 feet to the beginning corner.

This lot is subject to the restrictions and rights of way of record and to building lines and easements shown on the plat. See deed Book 656, page 397 for restrictions.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page present balance of \$21,000.00

This is the identical property conveyed to the grantor by deed of S. N. Berry and Nell C. Berry dated April 25, 1969 recorded in the R.M.C. Office for Greenville County in Deed Book 866 at page 582.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duty authorized

officers, this 14th day of

19 69 October

SIGNED, sealed and delivered in the presence of:

W. an

LARRY A Corporal SHAW BULLDER. (SEAL)

Ву:

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of

October

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Alan Notary Jublic for South Carolina.

My commission expires 1-/-7/

21 _day of <u>November</u> RECORDED this.

12:18 _19<u>69</u>, at_

.M., No.

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