

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES R. HALL

in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. J. FULLER

ALL that certain piece, parcel or lot of land situate, lying and being on the west side of DuVernet Drive, near the City of Greenville, in County and State aforesaid, being shown as Lot No. 37 on plat of Section A of Mansfield Park, made by Piedmont Engineering Service, December, 1960, revised June, 1962, and recorded in the R. M. C. Office for said County in Plat Book XX at page 53, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of DuVernet Drive at joint front corner of Lots Nos. 36 and 37, and running thence with the line of Lot No. 36, S. 87-41 W. 162 feet to an iron pin; thence along the line of Lot no. 42 S. 13-10 E. 108.7 feet to an iron pin; thence along the line of Lot No. 38 N. 78-46 E. 142.2 feet to an iron pin on the West side of DuVernet Drive; thence with the curve of DuVernet Drive (the chord being N. 1-31 W. 85 feet) to the beginning corner.

This deed is made subject to any restrictions and easements that appear of record on the recorded plat or on the premises.

As a part of the consideration herein the grantee assumes and agrees to pay that certain mortgage in favor of Woodruff Savings & Loan Association in the present balance of \$10,200.00.



Greenville County  
Stamps  
Paid \$ 110  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April 1969

SIGNED, sealed and delivered in the presence of:

James R. Hall (SEAL)

James W. Graham  
Sean Owens

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April, 19 69

James W. Graham (SEAL)  
Notary Public for South Carolina.

Sean Owens

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 26 day of November 19 69 at 2:26 P. M., No. 12313

308-2371-5-100