

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, George Madison

in consideration of One-Dollar (\$1.00) Dollars,
And Love And Affection In Voluntary Partition
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mrs. Ruth Jenkins Washington, Her Heirs And Assigns,

ALL OF MY UNDIVIDED RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

ALL that certain piece, parcel or lot of land situate in the State of South Carolina, Greenville County and in the Sixth Ward of the City of Greenville, and on the West side of Chicora Avenue: Beginning at an iron pin one hundred and twenty seven (127) Feet South of the intersection of Haynie Street and Chicora Avenue, being the rear corner of Lot No. 25, and running thence with Chicora Avenue S. 11 E. fifty (50) Feet to an iron pin corner of Lot No. 21; thence with line of Lot No. 21, S. 79 W. one hundred fifty (150) feet to an iron pin; thence N. 11 W. fifty (50) feet to an iron pin corner of Lot 23; thence N. 79 E. one hundred and Fifty (150) Feet to the beginning corner.

THE lot herein conveyed is Number 22 according to a Plat of the West End Land and Improvement Company. See Plat Book A, Page 153.

BEING all of my undivided Interest I derived from the Estate of Pink Jenkins, Deceased as noted in Apartment 696, File 21 and the Estate of Maggie Burkes Jenkins, Deceased, as noted in Apartment 1032, File 4, Office of the Probate Judge for Greenville County. The property described being noted in Deed Volume 176 at Page 44, Office of the R. M. C. for Greenville County and is known as No 6 Chicora Avenue, Tax District _____ Sheet _____ Block _____ Lot _____.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of February 19 69

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

~~STATE OF SOUTH CAROLINA~~
MICHIGAN }
COUNTY OF WAYNE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of February 19 69

[Signature] CAROL L. WATSON
Notary Public, ~~South Carolina~~ Michigan, Acting in Wayne County
My Commission Expires: Dec. 1, 1970

~~STATE OF SOUTH CAROLINA~~
MICHIGAN }
COUNTY OF WAYNE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and RELEASED.

GIVEN under my hand and seal this

10th day of February 1969
[Signature] CAROL L. WATSON
Notary Public, ~~South Carolina~~ Michigan, Acting in Wayne County
My Commission Expires: Dec. 1, 1970

[Signature]

RECORDED this 10th day of December 19 69 at 9:30 A. M., No. 13355

500-34-430